

Grace Evangelical Lutheran Church 500 South Wayne Avenue Waynesboro, VA 22980

March 7, 2021

" A Community of Servants Sharing in the Word and Work of Jesus"

#### Service of the Word via YouTube (Based on ELW Setting Four) Congregational responses are in bold print

In this time of Coronavirus, the "Order of Worship" that we use has changed. From the earliest years of the Church the order of Worship was to **GATHER**, bringing ourselves and all that we are before God; then to hear the **WORD** of God, letting it enter our lives with the expectation, as the prophet Isaiah tells us, that it will not come away empty, but accomplish succeed in that which God purposes for it. (Isaiah 55:10-11). We are hearing that word from (usually) two readings during this time of Coronavirus; the gospel, and one additional reading, either from the Old Testament, the Psalms, or an epistle reading. Then we hear the Word proclaimed through the Sermon. We confess our faith, we share in Prayers to God for the world we live in and in thanksgiving to God for the promises that we will not be alone in whatever we are going through. And we are thankful for God's Living Word, Jesus, the embodied Word of God, and the ways Jesus is revealed through the Old and New Testament. Then we are **SENT** into this world - perhaps the most important part of worship, even

if the shortest - because it is then that we live out our faith proclaimed in Word and Worship.

MISSING from these weeks of physically distant worship is the **MEAL** and times to celebrate the Sacrament of Holy Baptism. As mentioned during our Maundy Thursday worship, we are in a wilderness time, where the promises of God we desire so greatly, to taste and drink and see God's forgiveness of sins and new life in bread and wine, in water, are still ahead of us. And as the apostle Paul wrote so powerfully in I Corinthians 11, we wait to receive the Sacrament together until ALL can receive it, not restricted by distance, and/or accessibility to technology that might allow some in the Body to receive it, and not others. So we pray for that time when we are re-united and able to receive the Meal together, and place our hope in the God who has called us through Water and the Word to bring us together again.

#### Gathering

#### Welcome and Announcements

#### **Confession and Forgiveness**

#### All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the Father, the + Son, and the Holy Spirit. the keeper of the covenant, the source of steadfast love, our rock and our redeemer. Amen. God hears us when we cry, and draws us close in Jesus Christ. Let us return to the one who is full of compassion.

#### Silence is kept for reflection.

Fountain of living water, pour out your mercy over us. Our sin is heavy, and we long to be free. Rebuild what we have ruined and mend what we have torn. Wash us in your cleansing flood. Make us alive in the Spirit to follow in the way of Jesus, as healers and restorers of the world you so love. Amen. Beloved, God's word never fails. The promise rests on grace: by the saving love of Jesus Christ, the wisdom and power of God, your sins are + forgiven, and God remembers them no more. Journey in the way of Jesus. Amen.

#### **Musical Presentation**

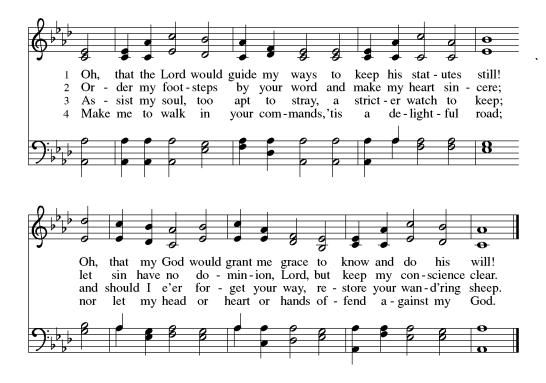
#### **Greeting**

The grace our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 



#### <u>Kyrie</u>

# Oh, That the Lord Would Guide My Ways



Text: Isaac Watts, 1674–1748, alt. Music: EVAN, William H. Havergal, 1793–1870

#### Prayer of the Day

Rejoicing Father,

You celebrate when one of your lost children is found because no-one is worthless to you. We stand humbled and in awe that you would count us among your most prized possessions. Give us eyes to see the priceless value of every living soul, for the sake of the one who became human for the sake of our souls, Jesus Christ our seeker. **Amen.** 

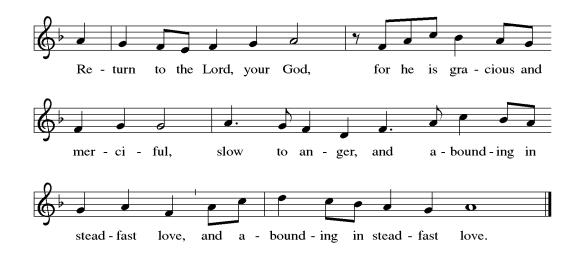
### Word

A reading from the Psalms:

Psalm 119:167-176

<sup>167</sup>My soul keeps your decrees; I love them exceedingly. <sup>168</sup>I keep your precepts and decrees, for all my ways are before you. <sup>169</sup>Let my cry come before you, O LORD; give me understanding according to your word. <sup>170</sup>Let my supplication come before you; deliver me according to your promise. <sup>171</sup>My lips will pour forth praise, because you teach me your statutes. <sup>172</sup>My tongue will sing of your promise, for all your commandments are right. <sup>173</sup>Let your hand be ready to help me, for I have chosen your precepts. <sup>174</sup>I long for your salvation, O LORD, and your law is my delight. <sup>175</sup>Let me live that I may praise you, and let your ordinances help me. <sup>176</sup>I have gone astray like a lost sheep; seek out your servant, for I do not forget your commandments.

#### **Gospel Acclamation**



#### <u>Gospel</u>: Luke 15:1-32

The holy gospel according to Luke **Glory to you, O Lord.** 

<sup>1</sup>Now all the tax collectors and sinners were coming near to listen to him. <sup>2</sup>And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." <sup>3</sup>So he told them this parable: <sup>4</sup>Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? <sup>5</sup>When he has found it, he lays it on his shoulders and rejoices. <sup>6</sup>And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' <sup>7</sup>Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

Continued

<sup>8</sup>Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? 9When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' <sup>10</sup>Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents." <sup>11</sup>Then Jesus said, "There was a man who had two sons. <sup>12</sup>The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. <sup>13</sup>A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. <sup>14</sup>When he had spent everything, a severe famine took place throughout that country, and he began to be in need. <sup>15</sup>So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. <sup>16</sup>He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. <sup>17</sup>But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! <sup>18</sup>I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; <sup>19</sup>I am no longer worthy to be called your son; treat me like one of your hired hands." ' <sup>20</sup>So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. <sup>21</sup>Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' <sup>22</sup>But the father said to his slaves, 'Quickly, bring out a robe the best one — and put it on him; put a ring on his finger and sandals on his feet. <sup>23</sup>And get the fatted calf and kill it, and let us eat and celebrate; <sup>24</sup>for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

<sup>25</sup>Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. <sup>26</sup>He called one of the slaves and asked what was going on. <sup>27</sup>He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' <sup>28</sup>Then he became angry and refused to go in. His father came out and began to plead with him. <sup>29</sup>But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. <sup>30</sup>But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' <sup>31</sup>Then the father said to him, 'Son, you are always with me, and all that is mine is yours. <sup>32</sup>But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'''

The gospel of the Lord. **Praise to you, O Christ.** 

Children's Message

The Jones Family

<u>Sermon</u>

Pastor Paul Pingel

#### Musical Offering

#### Apostle's Creed

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ,

God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### **Prayers of Intercession**

Relying on the promises of God, we pray boldly for the church, the world, and all in need.

Each portion of the prayers end with these or similar words

Lord, in your mercy **Hear our prayer.** 

We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord. **Amen.** 

#### <u>Peace</u>

The peace of Christ be with you always. **And also with you.** 

#### Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

# Sending

#### <u>Blessing</u>

You are what God made you to be: created in Christ Jesus for good works, chosen as holy and beloved, freed to serve your neighbor.

God bless you that you may be a blessing in the name of the Father, Son + and the Holy Spirit. Amen.

Sending Song: "Amazing Grace, How Sweet the Sound"

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#### <u>Dismissal</u>

Go in peace. Share the good news. Thanks be to God.

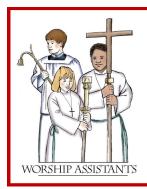
Postlude

Portions of this liturgy are from Sundays and Seasons.com. Copyright 2021 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress

Liturgies Annual License #20403.New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved Amazing Grace, How Sweet the Sound



Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5 Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835; arr. Edwin O. Excell, 1851–1921, alt.



Thanks to Our Worship Assistants Today		
Assisting Minister:	Robin Crowder	
Offering Steward:	Pat Brady	
Altar Flowers:	Open	
Council Person of the Week:	Jerry Kite	
Children's Sermon:	The Jones Family	

The Chancel Flowers today are given to the glory of God



Our Unity in Christ—Grace Racial Reconciliation Verse

Galatians 3:27-28—<sup>27</sup>As many of you as were baptized into Christ have clothed yourselves with Christ. <sup>28</sup>There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus.

# **Next Sunday's Schedule** and Lessons

March 14, 2021 Fourth Sunday In Lent Service of the Word via YouTube 10:00 a.m.

Pastor Paul Pingel, Preaching & Presiding

Rich Man and Lazarus Luke 16:19-31 Psalm 41:1-3



The past few Sundays, I have been using a program to insert live closed captioning into the worship service. Unfortunately, it does not transcribe everything correctly. It is particularly bad with peoples names. AUDIO VISUAL Thank you for your patience; Owen Keefer



Please call the Church Office if you need to add someone to the Prayer List. In an effort to make the prayer list current to the life of Grace congregation and the community and world around us, names on the Prayer List will remain for four weeks. If the need is longer term, please notify the church office, and the person in need will be transferred to the "Ongoing Need

Prayer Request for Members (Remain on List for 4 weeks\*)

**Emily Almarode** 

Joe Moyer

**Dick Tomey** 

Prayer Request for Relatives/Friends (Remain on List for 4 weeks\*) Lisa Barmore, Friend from Christ Tabernacle Ernie Graham, Friend of Schwiesows Rick Huff, Brother of Donna Gum Kathy Lambertson, Daughter of Hal Aaslestad Kay Snead, Friend of Berenice Archambeault Dennis Wasielewski, Brother-in—Law of Bradys

Joys and Celebrations (Remain on List for 4 weeks\*)

Our Confirmed Sisters and Brother—Quinn Franklin, Kaitlyn Hull and Zachary Rankin Cooper James Lawson, born to Emily & Chris Lawson, Daughter of Robin and Cathy Crowder Fisher Lee Ritchie, born to Brooke, Granddaughter of Tom and Holly Carper, and Forrest Ritchie

Ongoing Need for Prayer for Members (Please advise of status changes)				
Liz Ann Binns	Fred Brower Marie Brow			
Nancy Fitzgerald	Pete Giesen	Sandra R. Hoy		
Bob Knemoller	Glenn and Flossie Myers	Janet Parmer		

Ongoing Need for Prayer for Relatives/Friends (Please advise of status changes)Janice Collins, Friend of GraceNancy Delaney, Dave Delaney's WifeKyle Getler, Member RelativeRegan Grant, Friend of the BumpsLarry Hinebaugh, Friend of Donna GumMaxine Pierce, Mother of Cindy TrauschtGeorge Toop, Friend of the SchwiesowsSchwiesows

Members/Friends Grieving Family of Lisa Dofflemeyer, Daughter of Linda Tomey Family of Sally Massey, Friend of Kathryn Johnson

Prayer of Thanksgiving for Congregation Members Throughout the YearRichard BumpRobert ShawSylvia AlmarodeBerenice ArchambeaultThea FranklinNancy Schwiesow

#### The Needs of the World

The deliveries of Covid-19 vaccine and frontline healthcare workers

Families affected by Covid-19 - death, health, employment

Winter storms and severe temperatures across our Nation

Instability and Violence in Myanmar

The work of WARM (Waynesboro Area Refuge Ministry) for the homeless

Students, teachers and their learning and teaching.

#### The Church

The Student Care Center at Grace

Our unity in Christ with Churches in our Community

Our trust in God, our refuge and strength (Psalm 46)

#### Our Neighbors

Our neighbors in the Westwood Hills area



# **LILIES & GERANIUMS**

White Easter Lilies and White Regal Geraniums with green foil will be used for Easter Sunday at the altar and may be purchased in memory or honor of a loved one(s). Lilies are \$10.50 and Regal Geraniums are \$12.00.

# Please complete the form below and return it to the church office, along with payment, by Sunday, March 14. Please make checks payable to Grace Evangelical Lutheran

Church and designate them for Lilies and/or Geraniums

Number of White Lilies: \_\_\_\_\_

Number of Regal Geraniums: \_\_\_\_\_

Purchased by: \_\_\_\_\_

In memory of: \_\_\_\_\_

In honor of: \_\_\_\_\_

Please feel free to take your flowers home after the Easter Sunday Service.



**Return to In-Person Worship at Grace -** After much discussion, we will offer the first In-Person Worship in over a year on Palm Sunday and Easter Sunday! See the letter that was sent to you this week via email or U.S. Mail. Following best-practice advice from our medical experts, we are limiting attendance to 30 people per worship service. *You will need to sign-up for the services you wish to attend.* Again, please see the letter sent recently for details.

Lent: Broken and Healed on the Cross - From Brokenness to Restoration on the Cross, and in Our Lives Today - This is our theme for the Season of Lent. We join with our sisters and brothers at Zion, St. James and Bethlehem to worship at 7:00 p.m. on Wednesdays during Lent via You Tube and Zoom. All will be recorded at Grace and broadcast Live. We all have experienced brokenness; come, worship and experience the healing of God's Word this Lenten Season.

- March 10 Broken Trust (Judas' betrayal of Jesus)
- March 17 Broken Justice (Jesus before Pilate)
- March 24 Broken Bread (Last Supper, Body of Christ)

Noon Ecumenical Services also available: For many years, downtown Waynesboro congregations have joined for Noon-hour Lenten services. Interdenominational They are available this year on First Presbyterian's You Tube channel - go News to youtube.com and type in FPC Waynesboro.



**Covid-19 Vaccines -** If you have not yet signed up for a Covid vaccine, you can pre-register at the new Virginia Statewide Covid-19 Pre-Registration system at <u>https://www.vaccinate.virginia.gov</u>. Or, please call the Church Office so we can help you to get on the list.



**Being A Blessing in our Community of Faith** - This time of Coronavirus can be isolating. We are blessed that so many of you have reached out to others during this time where we often find ourselves at home much more than in times past. I Corinthians

speaks of the importance of Consolation - bearing one another's burdens. If God's Spirit puts someone in mind from Grace, or someone in your neighborhood or community, give them a call, especially someone you may not have thought of or contacted in awhile! A simple hello or check-in can be a great blessing, and can lift a burden of loneliness or isolation that someone may be experiencing. It's an easy way to share in the Word and Work of Jesus!



# Life of Grace Church March 7-14, 2021

Day of the	Date	Time	Meeting
TODAY— SUNDAY	03/07	10:00 a.m.	Third Sunday in Lent Service of the Word via YouTube
			Pastor Paul Pingel, Presiding and Preaching
		10:50 a.m.	Coffee Fellowship via Zoom
Monday	03/08	7:00 a.m.— 5:00 p.m.	Childcare in Fellowship Hall
Monday	03/00	6:30 p.m.	Grace Anti-Racism Group via Zoom
Tuesday	03/09	7:00 a.m.— 5:00 p.m.	Childcare in Fellowship Hall
		7:00 a.m.— 5:00 p.m.	Childcare in Fellowship Hall
Wednesday	03/10	Noon	Ecumenical Lenten Service via YouTube
		7:00 p.m.	Season of Lent Evening Prayer via YouTube
Thursday 03/1	02/11	7:00 a.m.— 5:00 p.m.	Childcare in Fellowship Hall
	03/11	5:00 p.m.	Discussion with Christ Tabernacle via Zoom
Friday	03/12	7:00 a.m.— 5:00 p.m.	Childcare in Fellowship Hall
Saturday	03/13	Time to Spring Ahead	Daylight Savings Time Begins
Sunday	00/// 1	10:00 a.m.	Fourth Sunday in Lent Service of the Word via YouTube
	03/14	10:50 a.m.	Pastor Paul Pingel, Presiding and Preaching Coffee Fellowship via Zoom

#### Monday

Deuteronomy 6:1-15 Hebrews 1:1-14 John 1:1-18

#### Tuesday

Deuteronomy 6:16-25 Hebrews 2:1-10 John 1:19-28

Wednesday Jonah 3:1—4:11 Hebrews 12:1-14 Luke 18:9-14

#### Thursday Deuteronomy 7:6-11 Titus 1:1-16 John 1:29-34

Friday Deuteronomy 7:12-16 Titus 2:1-15 John 1:35-42

Saturday Deuteronomy 7:17-26 Titus 3:1-15 John 1:43-51

Members of Grace Congregational Council Linda Meyer, President Jerry Kite, Vice-President Bob Barrette, Kathy Bump, Holly Carper, Robin Crowder, Kim Hull, Gail Johnson, Kathryn Johnson, Amy Warren Hannah Pingel, Youth Representative David Proctor, Secretary Ron Almarode, Treasurer Donna Marshall, Assistant Treasurer Charles Goodrich, Jinancial Secretary

DAILY BIBLE

READING

Rev. Paul Pingel, Pastor Mike Myers, Organist, Director of Music Nancy Dowdy, Administrative Secretary Office Hours: 8:30 a.m.-2:00 p.m. (Lunch 12:00-12:30) - Monday - Thursday; 8:30 a.m.-Noon - Jriday Email: gracelc@lumos.net facebook.com/gelc.elca twitter.com/gelc\_elca youtube.com/graceEvangelicalLutheranChurchWaynesboro Snternet: www.gracewaynesboro.org Email: gracelc@lumos.net Telephone: 540.949.6171