



Third Sunday of Epiphany

Grace Evangelical Lutheran Church
500 South Wayne Avenue
Waynesboro, VA 22980

January 26, 2020

**“ A Community of Servants Sharing in the
Word and Work of Jesus”**

Holy Communion

(Based on Evangelical Lutheran Worship, Setting Five)

Congregational responses are in bold print

*Welcome to Grace Evangelical Lutheran Church! There are four key parts to our Worship Service: we **GATHER** before our God to prepare to worship, and bring ourselves and all that we are before God. Then we hear the **WORD** of God; we share the four Bible Readings with at least one billion other Christians around the world each Sunday! And we hear that word proclaimed through the Sermon, confess our faith in the God whose Grace we hear about in the Word, and offer our prayers to God, for the sake of the Church, the World, and each other in our needs and joys. We then share in the **MEAL** of Holy Communion, offering ourselves and what we have to God, and then discovering God's love and forgiveness as we receive Christ's Body and Blood through the bread and wine. Finally we are **SENT**, the shortest but perhaps most important part of worship, because it is **THEN** that we live out our Faith and what we believe about God's Grace and Love, and how it makes us a blessing in this world as we share it.*

*During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are parts the you and the rest of the congregation respond and/or pray in **bold type**. All of us are participants as we worship God! When asked to **stand**, please do so as you are able. As Jesus welcomed all in the crowds who gathered around him, so he welcomes us.*

Gathering

Gloria Patri

Congregation and Choir Sing

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be. World without end. Amen.

Welcome and Announcements

The congregation stands.

Prelude: "Andante Sastenuto"

Guilmant

Silence is kept for reflection and self-examination.

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the Father, the Son and the Holy Spirit, † one God,
the eternal voice from heaven,
the anointed and beloved one,
the Spirit moving over the waters.

Amen.

As we approach the mystery of God, let us come in confession,
trusting the love of Christ crucified and risen.

Silence is kept for reflection.

God who searches us and knows us,
**you have shown us what is good,
but we have looked to other lights to find our way.
We have not been just in our dealings with others.
We have chosen revenge over mercy.
We have promoted ourselves
instead of walking humbly with you.
With what shall we come before you?
Forgive us our sin,
and show us your salvation
in the face of Jesus Christ our Savior. Amen.**

Beloved of God,
you have not received the spirit of the world,
but the Spirit that is from God,
poured out for you in the faithfulness of Jesus Christ.
Receive the promise of baptism:
You are God's child; † your sins are forgiven.
Rejoice and be glad, for yours is the reign of heaven.
Amen.

Gathering Song: "How Clear Is Our Vocation, Lord"

#580, Page 4

How Clear Is Our Vocation, Lord



- 1 How clear is our vo - ca - tion, Lord, when once we heed your call
- 2 But if, for - get - ful, we should find your yoke is hard to bear;
- 3 We mar - vel how your saints be - come in hin - dranc - es more sure;
- 4 In what you give us, Lord, to do, to - geth - er or a - lone,



to live ac - cord - ing to your word and dai - ly learn, re - freshed, re - stored,
if world - ly pres - sures fray the mind and love it - self can - not un - wind
whose joy - ful vir - tues put to shame the ca - sual way we wear your name,
in old rou - tines or ven - tures new, may we not cease to look to you,



that you are Lord of all and will not let us fall.
its tan - gled skein of care: our in - ward life re - pair.
and by our faults ob - scure your pow'r to cleanse and cure.
the cross you hung up - on, all you en - deav - ored done.

Text: Fred Pratt Green, 1903–2000
Music: REPTON, C. Hubert H. Parry, 1848–1918
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Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit
be with you all.

And also with you.

Kyrie



A Ky - ri - e e - le - i - son: **G** Lord, have mer - cy.
Lord, have mer - cy:



A Chri - ste e - le - i - son: **G** Christ, have mer - cy.
Christ, have mer - cy:



A Ky - ri - e e - le - i - son: **G** Lord, have mer - cy.
Lord, have mer - cy:

HYMN OF PRAISE

The Hymn of Praise or another appropriate hymn may be sung.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



① Lord God, heav-en - ly king, al - might - y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



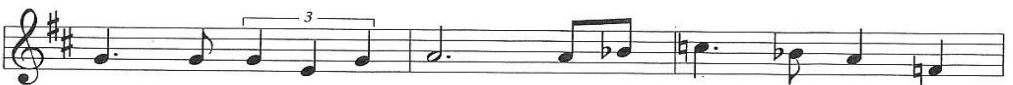
glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



② Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



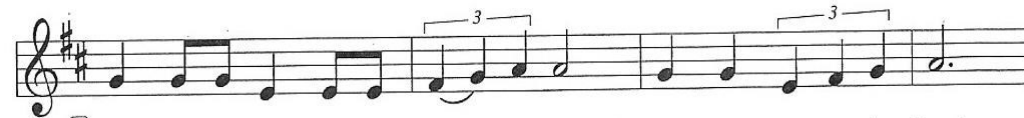
right hand of the Fa - ther: re - ceive our prayer.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



I For you a-lone are the Ho - ly One, you a - lone are the Lord,
II



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth,



and peace to God's peo - ple on earth.

Prayer of the Day

A brief silence is kept before the prayer.

Let us pray.

Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord.

Amen.

The congregation is seated.

Word

First Reading: Isaiah 9:1-4

A reading from Isaiah:

¹There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

²The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.

³You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

⁴For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

The word of the Lord.

Thanks be to God.

Psalm: Psalm 27:1, 4-9

¹The LORD is my light and my salvation; whom then shall I fear?

The LORD is the stronghold of my life; of whom shall I be afraid?

⁴**One thing I ask of the LORD; one thing I seek;**

that I may dwell in the house of the LORD all the days of my life; to gaze upon the beauty of the LORD and to seek God in the temple.

⁵For in the day of trouble God will give me shelter,

hide me in the hidden places of the sanctuary, and raise me high upon a rock.

⁶**Even now my head is lifted up above my enemies who surround me.**

**Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing;
I will sing and make music to the LORD.**

⁷Hear my voice, O LORD, when I call; have mercy on me and answer me.

⁸**My heart speaks your message— “Seek my face.”**

Your face, O LORD, I will seek.

⁹Hide not your face from me, turn not away from your servant in anger.

Cast me not away—you have been my helper; forsake me not, O God of my salvation.

Second Reading: 1 Corinthians 1:10-18

A reading from 1 Corinthians:

¹⁰Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. ¹¹For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. ¹²What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." ¹³Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵so that no one can say that you were baptized in my name. ¹⁶(I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) ¹⁷For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

¹⁸For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

The congregation stands.



Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

The image shows three staves of musical notation in G major, 4/4 time. The first staff begins with a square symbol and contains the lyrics 'Al - le - lu - ia. Lord, to whom shall we go?'. The second staff contains the lyrics 'Al - le - lu - ia. You have the words of e - ter - nal life.'. The third staff contains the lyrics 'Al - le - lu - ia, al - le - lu - ia.' and ends with a double bar line.

Gospel: Matthew 4:12-23

The holy gospel according to Matthew:

Glory to you, O Lord.

¹²Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what had been spoken through the prophet Isaiah might be fulfilled:

¹⁵“Land of Zebulun, land of Naphtali,

on the road by the sea, across the Jordan, Galilee of the Gentiles—

¹⁶the people who sat in darkness

have seen a great light,

and for those who sat in the region and shadow of death

light has dawned.”

¹⁷From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

Continued

¹⁸As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. ¹⁹And he said to them, “Follow me, and I will make you fish for people.” ²⁰Immediately they left their nets and followed him. ²¹As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. ²²Immediately they left the boat and their father, and followed him.

²³Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The gospel of the Lord.
Praise to you, O Christ.

The congregation is seated.

Children’s Sermon

Pastor Paul Pingel

Following the Children's Sermon, children ages 3-9 are invited to attend Children's Church, which is held on the same floor as this worship space in the Library, and Chapel. Here the children will learn more about the same Bible readings as were heard in worship, and will be taught songs and about the way we worship. Children's Church will return to worship around the time of the Sharing of the Peace, in order to take part in Holy Communion.

NOTE: The Nursery is available for children age 5 and under as the Worship Service begins. Children under 5 not attending Children's Church will have the Nursery available throughout the Worship Service. (As always, parents may choose to have their children remain with them in worship.) Children 10 and over will join in regular Worship.

Sermon

Pastor Paul Pingel

Silence for reflection follows the sermon.

Hymn of the Day: “Will You Come and Follow Me: The Summons”

#798, Page 12

Will You Come and Follow Me

The Summons



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949
 Music: KELVINGROVE, Scottish traditional
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Apostle's Creed

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ,

**God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

A brief silence.

Called together through water and the Word, we boldly pray for the church, the world, and all who long to hear God's voice.

Each portion of the prayers end with these or similar words

Lord, in your mercy
hear our prayer.

We place our prayers before you, God, united in your Spirit; through your beloved Son, Jesus Christ our Lord.

Amen.

Peace

The peace of Christ be with you always.
And also with you.

The people may greet one another with a sign of Christ's peace, saying, "Peace be with you"

The congregation is seated.

Meal

Offering

An offering is gathered for the mission of the church, including the care of those in need.

Please place visitor cards and communion cards in the offering plate.

Anthem: "Lord, Here Am I"

Althouse

The congregation stands

The Ushers bring the offering to the Altar, as we sing

Offertory: "Let the Vineyards Be Fruitful"

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore-taste of the feast to come.

Offering Prayer

Let us pray.

**God of wonder,
you formed us in our mother's womb,
and from mother earth you bring forth this bread and wine.
We place them on your table,
together with our lives and all that you have made.
Open the heavens to us and pour out your Spirit.
We wait for your mercy;
we long for your peace;
we hunger and thirst for Jesus Christ,
our banquet of life.
Amen.**

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. In the wonder and mystery of the Word, made flesh you have opened the eyes of faith to a new and radiant vision of your glory, that beholding the God made visible, we may be drawn to love the God whom we cannot see. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and'. The second staff continues with 'might, heav - en and earth are full of your glo - ry.'. The third staff starts with 'Ho - san - na in the high - est. Bless - ed is he who'. The fourth staff continues with 'comes in the name of the Lord. Ho - san - na in the'. The fifth and final staff concludes with 'high - est. Ho - san - na in the high - est.' and ends with a double bar line.

Thanksgiving at the Table

In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

Here is the Lamb of God who takes away the sin of the world!
Come to the table of mercy and joy.

Thanks Be To God.

The congregation may be seated.

Holy Communion

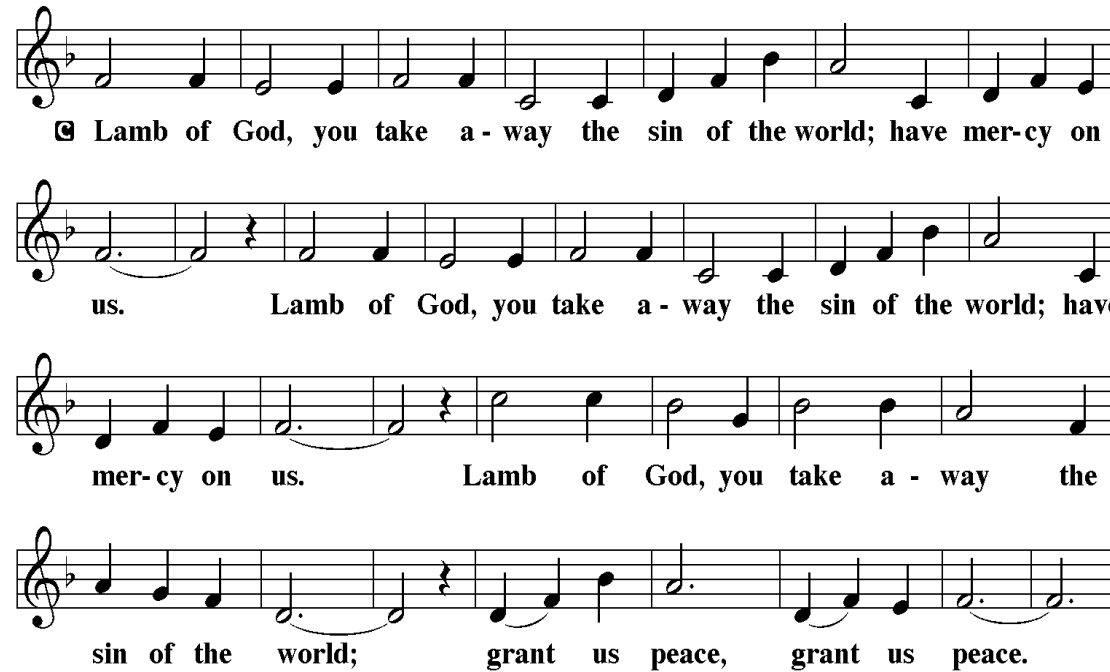
OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this sacrament the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)

***Communion Distribution:** One communion team will serve the left side of the nave; another team will serve those on the right. You are invited to come to the altar by the center aisle; take an empty individual glass (or filled grape juice glass) available at the railing, and proceed to the railing, filling in from the center out toward the side aisle. As you receive the bread and wine, the following is announced: :*

The body of Christ, given for you.
The blood of Christ, shed for you.

Amen.

As the ministers commune the congregation may sing the following:



☐ Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Communion Hymns:

"Come, Beloved of the Maker"

Hymn #306, Page 19

"Jesus, Come! For We Invite You"

Hymn #312, Page 20

"God Extends an Invitation"

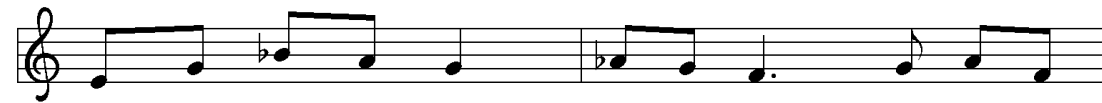
Hymn #486, Page 21

After all have returned to their places, the congregation stands.

Come, Beloved of the Maker



1 Come, be - lov - ed of the Mak - er, come, be -
 2 See the Morn - ing - star now beck - on to those
 3 Fol - low to the birth of new - ness; fol - low
 4 There we too will burn and bright - en, God's re -
 5 Christ, bright im - age of the Mak - er, God, whose



hold the First - born One; see re - vealed cre - a - tion's
 bound to doubt and night; "Fol - low me," Christ calls in
 to the life of peace; fol - low to the hill of
 splen - dent work be - gun; glo - ry will as - cend and
 glo - ry none may pass, Spir - it, sun of love and



splen - dor crowned in glo - ry like the sun.
 wel - come, "come from dark - ness in - to light."
 an - guish; fol - low to the gar - den bliss.
 height - en, crown - ing us with glo - rious sun.
 splen - dor, bear us in - to light at last.

Text: Susan Palo Cherwien, b. 1953
 Music: JILL, David Cherwien, b. 1957
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 Music © 2002 Augsburg Fortress.

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Jesus, Come! For We Invite You



1 Je - sus, come! for we in - vite you, guest and mas - ter,
 2 Je - sus, come! trans-form our plea - sures, guide us in - to
 3 Je - sus, come! in new cre - a - tion, heav'n brought near in
 4 Je - sus, come! sur - prise our dull - ness, make us will - ing



friend and Lord; now, as once at Ca - na's wed - ding,
 paths un - known; bring your gifts, com-mand your ser - vants,
 pow'r di - vine; give your un - ex - pect - ed glo - ry,
 to re - ceive more than we can yet im - ag - ine,



speak and let us hear your word: lead us through our need or
 let us trust in you a - lone: though your hand may work in
 chang-ing wa - ter in - to wine: rouse the faith of your dis -
 all the best you have to give: let us find your hid - den



doubt - ing, hope be born and joy re - stored.
 se - cret, all shall see what you have done.
 ci - ples— come, our first and great - est Sign!
 rich - es, taste your love, be - lieve, and live!

Text: Christopher Idle, b. 1938
 Music: UNION SEMINARY, Harold Friedell, 1905-1958
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God Extends an Invitation

Nuestro Padre nos invita



Nues-tro Pa - dre nos in - vi - ta a la me - sa de la
God ex - tends an in - vi - ta - tion to the ta - ble of cre -



vi - da, don - de hay vi - no, luz y pan; y no -
a - tion, where there's wine and light and bread. Here we



so - tros nos reu - ni - mos, y lo nues - tro com - par - ti - mos, pues a -
gath - er in thanks - giv - ing and we of - fer all our liv - ing. Here the



sí es la co - mu - nión; pues a - sí es la co - mu - nión.
feast of life is spread; here the feast of life is spread.

Text: Miria T. Kolling; English and Spanish tr. Gerhard M. Cartford, b. 1923
Music: NUESTRO PADRE, Miria T. Kolling
Spanish and English text © 1998 Augsburg Fortress.
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The Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

Prayer after Communion

Let us pray.

**Faithful God, you have kept your promise to us in this meal, nourishing us with the gift of salvation. Now send your servants forth in peace, that we may testify to your goodness and share the hope that is ours in Jesus Christ, our Savior and Lord.
Amen.**

Sending

Blessing

May Christ, the wisdom and power of God, and the source of our life together, keep you united in mind and purpose. And the blessing of almighty God, the Father, the ✠ Son, and the Holy Spirit, be with you always.
Amen.

Sending Song: *“Jesus Call Us; o’er the Tumult”*

Hymn #696, Page 23

Dismissal

Go in peace. Let your light shine!
Thanks be to God.

Postlude: *“Maestoso”*

Rinck

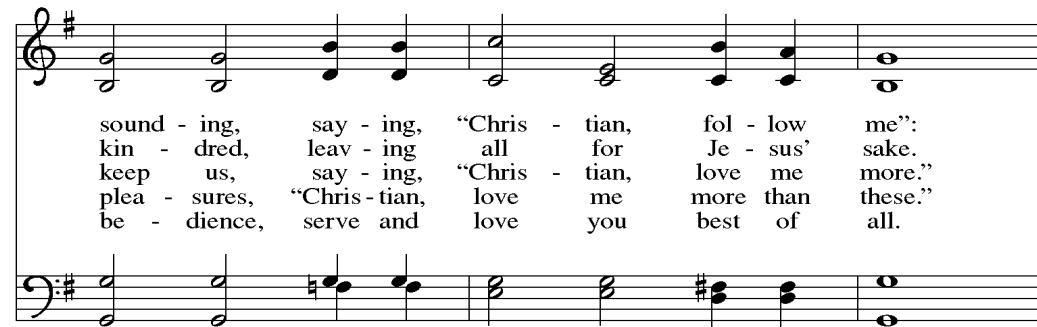
Jesus Calls Us; o'er the Tumult



1 Je - sus calls us; o'er the tu - mult of our
 2 As of old Saint An - drew heard it by the
 3 Je - sus calls us from the wor - ship of the
 4 In our joys and in our sor - rows, days of
 5 Je - sus calls us! By your mer - cy, Sav - ior,



life's wild, rest - less sea, day by day his clear voice
 Gal - i - le - an lake, turned from home and toil and
 vain world's gold - en store, from each i - dol that would
 toil and hours of ease, still he calls, in cares and
 may we hear your call, give our hearts to your o -



sound - ing, say - ing, "Chris - tian, fol - low me":
 kin - dred, leav - ing all for Je - sus' sake.
 keep us, say - ing, "Chris - tian, love me more."
 plea - sures, "Chris - tian, love me more than these."
 be - dience, serve and love you best of all.

Text: Cecil Frances Alexander, 1818–1895
 Music: GALILEE, William H. Jude, 1851–1922

Thanks to Our Worship Assistants Today

<i>Assisting Minister:</i>	<i>Kathy Bump</i>
<i>Communion Assistants:</i>	<i>Cathy and Robin Crowder</i>
<i>Ushers:</i>	<i>Ron Knicely, Gail Johnson and Robert Shaw</i>
<i>Offering Stewards:</i>	<i>Ernestine Moomaw and Eleanor Sampson</i>
<i>Acolyte:</i>	<i>Thea Franklin</i>
<i>Cup Gatherer:</i>	<i>Quinn Franklin</i>
<i>Altar Guild:</i>	<i>Kathy Meicke</i>
<i>Nursery Caregivers:</i>	<i>Sarah Kite and Deloris Wertman</i>
<i>Altar Flowers:</i>	<i>Ingrid Sevigny</i>
<i>Council Person of the Week:</i>	<i>Linda Meyer</i>

*The Chancel Flowers today are given to the
glory of God*

Next Sunday's Schedule and Lessons

February 2, 2020

Fourth Sunday After Epiphany

Holy Communion

10:00 a.m.

Pastor Paul Pingel, Preaching & Presiding

Micah 6:1-8

Psalm 15

1 Corinthians 1:18-31

Matthew 5:1-12

Please print your new prayer concerns before worship on the sheet in the white notebook located in the back of our Worship area. Please ask ushers if you need assistance. **Names on the prayer list will remain on for four weeks**, in an effort to keep the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office, and the person in need will be transferred to the "Ongoing Need for Prayer" list.

Prayer Request for Members (Remain on List for 4 weeks*)

Dwight Moomaw

Janet Parmer

Prayer Request for Relatives/Friends (Remain on List for 4 weeks*)

Brian Goodrich, Grandson of Chuck Goodrich

Rev. C.D. Brown, Pastor of Christ Tabernacle

Melissa Matherly Bowers, Friend of the Lynches

Members/Friends Celebrating (Remain on List for 4 weeks*)

Rev. Janice Marie Ely Lowden's installation at Trinity Lutheran

Ongoing Need for Prayer for Members (Please advise of status changes)

Mary Bertelsen

Liz Ann Binns

Fred Brower

Jean Brower

Marie Brown

Nancy Fitzgerald

Sandra R. Hoy

Sandy Johnson

Bob and Carol Knemoller

Peggy Lucas

Janet Lunger

Glenn and Flossie Myers

Ongoing Need for Prayer for Relatives/Friends (Please advise of status changes)

Lisa Dofflemeyer, Daughter of Linda Tomey

Kyle Getler, Member Relative

Bruce Joleaud, Mike Trauscht's Brother-In-Law

Katherine Lambertson, Daughter of Hal Aaslestad

Maxine Pierce, Mother of Cindy Trauscht

Barbara Shifflett and Family

George Toop, Friend of Schwiesows

Krista Traynor and Her Children, Daughter of the Proctors

Members/Friends Grieving

Family of Rev. Delmar Carlson, Brother-In-Law of Chuck Goodrich

Family of Rose Fantasia, Cousin of Antoinette Eckstrom

Family of Lois Kindt, Former Grace Member

Family of Myrtle Kite, Member of Grace

Family of Pauline (Polly) McKinley, Friend of Grace

Family of Joshua Scott, Friends of Jones and Warrens

Family of Maggie Sutton, Friend of Tomeys

Family of Ron Taylor, Husband of Rev. Karen Taylor

Family of Keith Thomas

Prayer of Thanksgiving for Congregation Members Throughout the Year

Susan Myers

Amaya Cooper

Joe Ranzini

Lily Pingel

Dennis Barnes

Tanner Walter

Stuart Crowder

Mason Crowder

Linda Owens

The Needs of the World

Coronavirus outbreak in China

The Senate of our nation and Judiciary in the midst of impeachment hearings

Our care of God's Creation

The Church

Unity of Christ's Church in Jesus Christ alone

Our friends in the United Methodist Church

Grace, as it prepares for WARM Cold

Weather Shelter

The Virginia Synod as it prepares for EPIC events

Announcements



The Waynesboro Area Refuge Ministry (WARM) is currently doing a fundraiser to obtain operating funds for their 2020 programs. The WARM ministry operates both the Cold Weather Shelter that rotates from church to church from November 25 to April 12 and the year round program at the Ruth's WARM House. There is a display board with 100 envelopes on the board in the Narthex. Each envelope has a dollar amount on it ranging from \$1 to \$100. Please take the envelope with the dollar amount of your choice and write a check; made payable to **Grace Evangelical Lutheran Church** for the amount on the envelope.....of course you can give more. Place your contribution in the envelope and drop it into the collection plate. The fundraiser will run from January 5 thru February 2. Please be in prayerful consideration on lending your financial support and helping someone have a WARM and safe place to sleep.



WARM Benefit Concert featuring West Waynesboro Gospel Group, Joe and Josh Harris and Brent Pirkey will be Sunday, January 26, 6:30—8:00 p.m. at West Waynesboro Church of Christ, 2212 Cortland Street, Waynesboro. A free will love offering will be received for the Waynesboro Area Refuge Ministry (WARM).



"Grace-raised" Pastor Installed in Virginia - The Rev. Janice Marie Ely Lowden has been called to Trinity Evangelical Lutheran Church, Stephens City, VA, and will be installed at 2:00 p.m. on Sunday, February 2nd. "Jme" Lowden is one of seven pastors that entered seminary from Grace (six of them women!). Please keep Pr. Lowden in your prayers as she begins her new call!





Grace Book Study Group resumes January 27th—Grace's book study group began in August 2019 and has been focused on the subject of racism—how to talk about our biases in our own lives and how to move forward as faithful people. We've studied two books so far: White Fragility and Dear Church, the second book written for ELCA members. We will meet at 6:30 p.m. on the 27th to look at the next steps, both in book choices for the group and enlarging the discussion at Grace.



The **Osher Lifelong Learning Institute (OLLI)** at UVA will be offering an interesting and stimulating assortment of member-directed short courses this spring. Registration begins on January 14th and classes begin on February 24th. OLLI courses range over topics from the arts and history to public affairs and lifestyle issues. Class meetings are during day time hours and take place in and around Charlottesville and Staunton. Generally classes meet six times during a semester for a period of 90 minutes. Catalogs are available at the back of the Church or online at www.olliuva.org. For additional information contact Hal Aaslestad at 946-2530.

Life of Grace Church
January 26-February 2, 2020

Day of Week	Date	Time	Meeting
TODAY— SUNDAY	01/26	9:00 a.m. 9:30 a.m. 10:00 a.m.	 <p style="text-align: center;">Third Sunday of Epiphany Holy Communion Pastor Paul Pingel, Preaching and Presiding</p>
Tuesday	01/28	9:30 a.m.	Quilting Group (Fellowship Hall)
Wednesday	01/29	11:00 a.m. 7:00 p.m. 7:30 p.m.	Backpacks Bible Study (Conference Room) Handbell Choir Worship Choir
Thursday	01/30	8:30 a.m. 12:30-2:30 p.m. 7:00 p.m.	Grace Walkers Bridge (Fellowship Hall) Bible Study
Sunday	02/02	9:00 a.m. 9:30 a.m. 10:00 a.m.	 <p style="text-align: center;">Fourth Sunday of Epiphany Holy Communion Pastor Paul Pingel, Preaching and Presiding</p>

