



# **Transfiguration of Our Lord**

Grace Evangelical Lutheran Church

March 3, 2019

**“ A Community of Servants Sharing in the  
Word and Work of Jesus”**

## HOLY COMMUNION

Based on Evangelical Lutheran Worship, Setting Two  
Congregational responses are in bold print

*Welcome to Grace Evangelical Lutheran Church! There are four key parts to our Worship Service: we **GATHER** before our God to prepare to worship, and bring ourselves and all that we are before God. Then we hear the **WORD** of God; we share the four Bible Readings with at least one billion other Christians around the world each Sunday! And we hear that word proclaimed through the Sermon, confess our faith in the God whose Grace we hear about in the Word, and offer our prayers to God, for the sake of the Church, the World, and each other in our needs and joys. We then share in the **MEAL** of Holy Communion, offering ourselves and what we have to God, and then discovering God's love and forgiveness as we receive Christ's Body and Blood through the bread and wine. Finally we are **SENT**, the shortest but perhaps most important part of worship, because it is **THEN** that we live out our Faith and what we believe about God's Grace and Love, and how it makes us a blessing in this world as we share it.*

*During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are parts the you and the rest of the congregation respond and/or pray in **bold type**. All of us are participants as we worship God!*

### Gathering

#### Gloria Patri:

*Congregation and Choir Sing*

**Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be. World without end. Amen. Amen.**

#### Welcome

Prelude: "Andante Mosso"

**Walczynski**

## **Confession and Forgiveness**

*The congregation **stands**. All may make the sign of the cross, the sign that is marked at baptism.*

Blessed be the Father, the Son, and the Holy Spirit, † one God, who creates us and forms us, who redeems us and call us, who unites us and sends us.

**Amen.**

*The following confession is prayed.*

Gathered in God's presence, let us confess our sin.

*Silence is kept for reflection.*

Mighty and Loving God,  
**we confess that we are captive to sin and cannot free ourselves. We seek our own way. We divide the body of Christ. In your mercy, cleanse us and heal us. Let the words of our mouths, the thoughts of our hearts, and everything that we do be filled with faith, hope, and love. Amen.**

Hear the voice of Jesus: "The Spirit of the Lord is upon me to proclaim release to the captives." In the name of † Jesus Christ, I proclaim to you that your sins are forgiven and you are released. The joy of the Lord is your strength, and the gifts of the Holy Spirit are yours forever.

**Amen.**

**Entrance Hymn:** *"Immortal, Invisible, God Only Wise"*

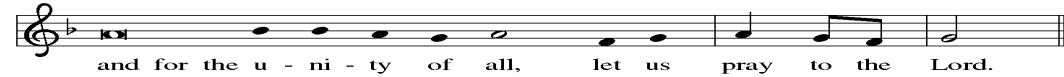
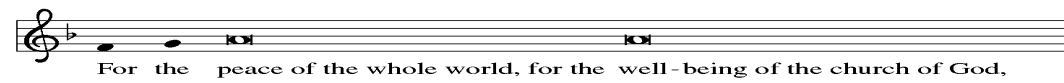
**#834**

**Apostolic Greeting:**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## Kyrie



## Canticle of Praise

*Refrain*



This is the feast of vic - to - ry for our God. Al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us  
free to be peo - ple of God. Pow - er, rich - es, wis - dom, and  
strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



This is the feast of vic - to - ry for our God. Al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the  
hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and  
might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic - to - ry for our God,  
for the Lamb who was slain has be - gun his reign.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### **Prayer of the Day**

Let us pray.

Holy God, mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transform us into the likeness of your Son, who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The congregation is seated.*

### **Word**

#### **First Reading: Exodus 34:29-35**

A reading from Exodus:

<sup>29</sup>Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. <sup>30</sup>When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. <sup>31</sup>But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. <sup>32</sup>Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. <sup>33</sup>When Moses had finished speaking with them, he put a veil on his face; <sup>34</sup>but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, <sup>35</sup>the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The word of the Lord.

**Thanks be to God.**

## **Psalm: Psalm 99**

<sup>1</sup>The LORD is king; let the people tremble.

The LORD is enthroned upon the cherubim; let the earth shake.

<sup>2</sup>**The LORD, great in Zion,  
is high above all peoples.**

<sup>3</sup>Let them confess God's name, which is great and awesome;  
God is the Holy One.

<sup>4</sup>**O mighty king, lover of justice, you have established equity;  
you have executed justice and righteousness in Jacob.**

<sup>5</sup>Proclaim the greatness of the LORD and fall down before God's footstool;  
God is the Holy One.

<sup>6</sup>**Moses and Aaron among your priests, and Samuel among those who call upon your  
name, O LORD, they called upon you, and you answered them,**

<sup>7</sup>you spoke to them out of the pillar of cloud;  
they kept your testimonies and the decree that you gave them.

<sup>8</sup>**O LORD our God, you answered them indeed;  
you were a God who forgave them, yet punished them for their evil deeds.**

<sup>9</sup>Proclaim the greatness of the LORD and worship upon God's holy hill;  
for the LORD our God is the Holy One.

## **Second Reading: 2 Corinthians 3:12--4:2**

A reading from 2 Corinthians:

<sup>12</sup>Since, then, we have such a hope, we act with great boldness, <sup>13</sup>not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. <sup>14</sup>But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. <sup>15</sup>Indeed, to this very day whenever Moses is read, a veil lies over their minds; <sup>16</sup>but when one turns to the Lord, the veil is removed. <sup>17</sup>Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. <sup>18</sup>And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

*Continued*

<sup>4:1</sup>Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. <sup>2</sup>We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

The word of the Lord.

**Thanks be to God.**

### Gospel Acclamation

*The congregation **stands** to welcome the gospel.*



Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*  
Lord, to whom shall we go? You have the words of e - ter - nal life.



**Gospel: Luke 9:28-44**

The Holy Gospel according to Luke:

**Glory to you, O Lord.**

<sup>28</sup>Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. <sup>29</sup>And while he was praying, the appearance of his face changed, and his clothes became dazzling white. <sup>30</sup>Suddenly they saw two men, Moses and Elijah, talking to him. <sup>31</sup>They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. <sup>32</sup>Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. <sup>33</sup>Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. <sup>34</sup>While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. <sup>35</sup>Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” <sup>36</sup>When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

<sup>37</sup>On the next day, when they had come down from the mountain, a great crowd met him. <sup>38</sup>Just then a man from the crowd shouted, “Teacher, I beg you to look at my son; he is my only child. <sup>39</sup>Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. <sup>40</sup>I begged your disciples to cast it out, but they could not.” <sup>41</sup>Jesus answered, “You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here.” <sup>42</sup>While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. <sup>43a</sup>And all were astounded at the greatness of God.

The gospel of the Lord.

**Praise to you, O Christ.**

*The congregation is seated.*

## Children Sermon

Pastor Paul Pingel

*Following the Children's Sermon, children ages 3-9 are invited to attend Children's Church, which is held on the same floor as this worship space in the Library, and Chapel. Here the children will learn more about the same Bible readings as were heard in worship, and will be taught songs and about the way we worship. Children's Church will return to worship around the time of the Sharing of the Peace, in order to take part in Holy Communion.*

*NOTE: The Nursery is available for children age 5 and under as the Worship Service begins. Children under 5 not attending Children's Church will have the Nursery available throughout the Worship Service. (As always, parents may choose to have their children remain with them in worship.) Children 10 and over will join in regular Worship.*

## Sermon

Pastor Paul Pingel

*Silence for reflection follows the sermon.*

*The congregation stands to proclaim the word of God in song.*

**Hymn of the Day:** "How Good, Lord, to Be Here!"

#315

## Apostles' Creed:

With the whole church, let us confess our faith.

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit, born of the virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, died, and was buried; he descended to the dead.**

**On the third day he rose again;**

**he ascended into heaven,**

**he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen.**

### **Prayers of Intercession**

United as one body in Christ, let us pray for the church, the world, and all those in need.

*Each portion of the prayers end with these words*

Lord in your mercy,  
**Hear our prayer.**

Receive our prayers and fill us with the radiance of your love; through Jesus Christ our Lord.  
**Amen.**

### **Meal**

### **Peace**

The peace of Christ be with you always.  
**And also with you.**

*The people may greet one another with a sign of Christ's peace, saying, "Peace be with you," or similar words.*

*The congregation is **seated**.*

### **Offering**

*An offering is gathered for the mission of the church, including the care of those in need.*

*(Please place visitor cards and communion cards in the offering plate)*

**Anthem:** "Jesus, Only Jesus"

**Ylvisaker**

*The congregation **stands***

*(The Ushers bring the offering to the Altar, as we sing)*

# Let the Vineyards Be Fruitful

## *Offering Song*

Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer. Grace our ta - ble with your pres - ence,  
and give us a fore - taste of the feast to come.

The musical score consists of six staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style with a mix of quarter, eighth, and half notes. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

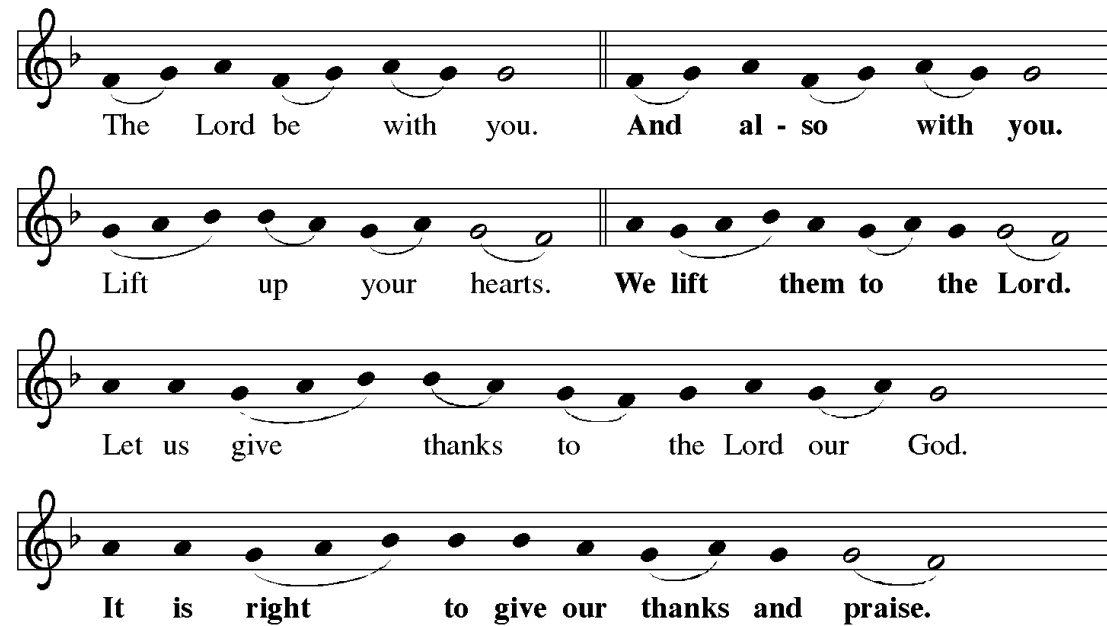
Text: John W. Arthur, 1922-1980  
Music: Marty Haugen, b. 1950  
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## Offering Prayer

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

## Great Thanksgiving



The Lord be with you. And al - so with you.

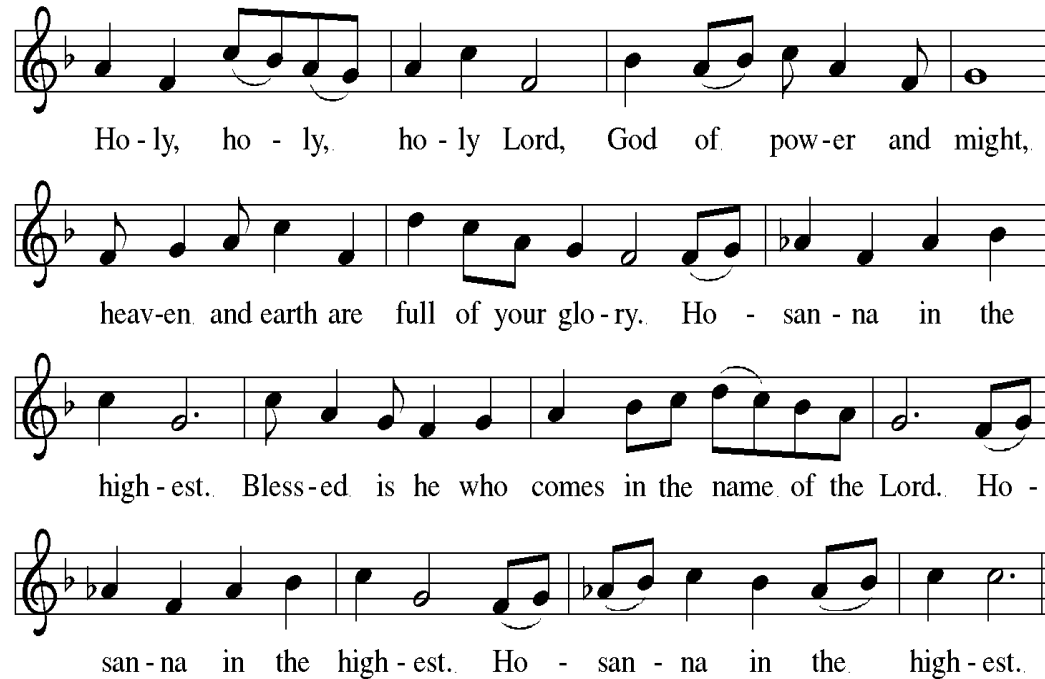
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

### **Thanksgiving at the Table**

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this in remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**Amen**

### **Lord's Prayer**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses, as we forgive those  
who trespass against us;**

**and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Invitation to Communion

Come to the table.  
Feast on God's abundant life for you.  
**Thanks be to God.**

*The congregation may be **seated**.*

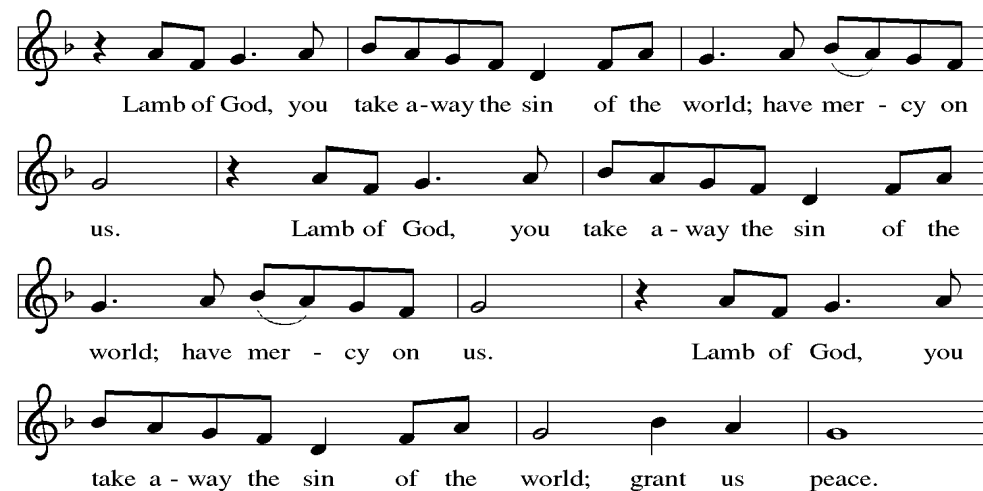
## The Holy Communion

*The congregation may be **seated**.*

*OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this sacrament the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)*

**Communion Distribution:** *One communion team will serve the left side of the nave; another team will serve those on the right. You are invited to come to the altar by the center aisle; take an empty individual glass (or filled grape juice glass) available at the railing, and proceed to the railing, filling in from the center out toward the side aisle. As you receive the bread and wine, you may respond as follows:*

The body of Christ, given for you.  
The blood of Christ, shed for you.  
**Amen.**



Lamb of God, you take a-way the sin of the world; have mer - cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; grant us peace.



*(There will be a time of silence as the choir comes down for Holy Communion. Please use this time for prayer and preparation, then join in the singing of the hymns....)*

**Communion Hymns:**

“Hail to the Lord’s Anointed” #311

“Alleluia, Song of Gladness” #318

“O Jesus, I Have Promised” #810

*After all have returned to their places, the congregation **stands**.*

**The Communion Blessing**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen**

**The Post-Communion Canticle**

**Thankful Hearts and Voices Raise**



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Text: John W. Arthur, 1922-1980  
Music: Richard W. Hillert, b. 1923  
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### **Prayer After Communion**

Let us pray.

**We thank you, O God, that you have fed us at your banqueting table with bread and wine beyond compare, the very life of Christ for us. Send your Spirit with us now, that we may set the captive free, use your gifts to build one another up, and in everything reflect your glory revealed in Jesus Christ, our Savior and Lord. Amen**

### **Sending**

*Communion ministers may be sent to take the sacrament from this gathering to those who are absent. The presiding minister may say this or a similar prayer of sending.*

Gracious God, you took the form of a servant, offering yourself as food, comfort, and strength to a sick and hurting world. Anoint with a servant heart those who take your word and Sacrament to our sisters and brothers. Grant grace, mercy, healing, and hope to those who feast on your body and blood and receive your words of new life. May we all recognize that we have a place and a home in the body of our Lord Jesus Christ.

**Amen.**

### **Benediction**

The God of glory dwell in you richly, name you beloved, and shine brightly on your path; and the blessing of almighty God, the Father, the ☩ Son, and the Holy Spirit, be upon you and remain with you always.

**Amen**

**Hymn:** *“This Little Light of Mine”*

**#677**

### **The Dismissal**

Go in peace. Christ is your light.

**Thanks be to God.**

**Postlude:** *“Con Moto”*

**Rinck**

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**Thanks to Our Worship Assistants Today**

**Assisting Minister:** *Tripp Franklin*  
**Communion Assistants:** *Lily Pingel and Hannah Pingel*  
**Ushers:** *Ron Knicely, Dwight Moomaw and Robert Shaw*  
**Greeters:** *David Schwiesow*  
**Offering Stewards:** *Pat Brady and Bob Shumate*  
**Acolyte:** *Quinn Franklin*  
**Cup Gatherer:** *Donna Marshall*  
**Altar Guild:** *TBD*  
**Nursery Caregivers:** *Jill Pingel*  
**Altar Flowers:**  
**Council Person of the Week & Sunday School Support:** *Rudy Yobs*  
**Children's Church:** *Amber Bokelman and Jean Franklin*

.....  
**THE CHANCEL FLOWERS TODAY ARE GIVEN TO  
THE GLORY OF GOD**  
.....

**Next Sunday's Schedule and Lessons**

**March 10, 2019**

**First Sunday in Lent**

Holy Communion

10:00 a.m.

Deuteronomy 26:1-11

Psalm 91:1-2, 9-16

Romans 10:8b-13

Luke 4:1-13

**Please print** your new prayer concerns before worship on the sheet in the white notebook located in the back of our Worship area. Please ask ushers if you need assistance. **Names on the prayer list will remain on for four weeks**, in an effort to make the prayer list current to the life of Grace congregation and the community and world around us. If the need is longer term, please notify the church office, and the person in need will be transferred to the "Ongoing

**Prayer Request for Members**

**Fred Biggers**  
**Anne Putnam**

**Members/Friends Grieving**

**Family of Bill Gosling**, Friend of the Warren Family  
**Family of Emily Hughes**, Friend of Kate Van Bremen  
**Family of Harvey Huiner**, Father of Joan Ranzini

**Members/Friends Celebrations**

**Beth Ann Doerring** is blessed with a home

**Ongoing Need for Prayer**

**Jimmy and Liz Ann Binns**, Grace Members  
**Jean Brower**, Grace Member  
**Marge Cloutier**, Grace Member  
**Kyle Getler**, Member Relative  
**Sandy Johnson**, Grace Member  
**Bob and Carol Knemoller**, Grace Members  
**Peggy Lucas**, Grace Member

**Beth Brady**, Grace Member  
**Rev. Delmar Carlson**, Brother-in-Law of Chuck Goodrich  
**Barbara and Jeff Eagle**, Sister and Brother-in-Law of Nancy Schwiesow  
**Sandra R. Hoy**, Grace Member  
**Myrtle Kite**, Grace Member  
**Shirley Krizovsky**, Grace Member  
**Janet Lunger**, Grace Member

**Steve Meicke and Lisa Hall**, wife of Steve Meicke, on their mission in Bolivia,  
Son and daughter-in-law of Bill and Kathy Meicke

**Glenn and Flossie Myers**, Grace Members  
**Tom Sheaffer**, Grace Member

**Maxine Pierce**, Mother of Cindy Trauscht

**Prayer Request for Relatives/Friends**

**April Courtice and Baby**, Friend of Kate Van Bremen  
**Jocelyn Crowder and Stuart Crowder**, Daughter-in-Law and Son of Robin and Cathy Crowder  
**Lisa Dofflemeyer**, Daughter of Linda Tomey  
**June Huff**, Mother of Donna Gum  
**Donna Link**, Sister-in-Law of Carolyn Hite  
**Michelle Matthews**, Sister of Cindy Trauscht  
**Lillian Pingel**, Mother of Pastor Pingel  
**Cooper Trueblood**, Friend of Almarodes  
**Keith Weller**, Son of Kenneth and Wendy Weller

**The Needs of the World**

Humanitarian Crisis in Venezuela  
**Measles Outbreaks around the World**  
Many affected by colds and flu  
**Peace in war torn areas**  
Our ability to listen in the midst of disagreements  
**Local Police and Firefighters**

**The Church**

Papal Summit on Child Sex Abuse  
**The ELCA and its future direction (see [elca.org/future](http://elca.org/future))**  
Our individual faith journeys in the midst of all else that competes for our attention in daily life

**Prayer of Thanksgiving for Congregation Members Throughout the Year**

**Isabelle Bokelman**  
**Ernestine Moomaw**

**Richard Bump**  
**Robert Shaw**

**Cynthia Long**  
**David Shields**

## Announcements

**The Season of Lent** - Ash Wednesday, March 6th, begins The Season of Lent in a little more than two weeks! The following are ways Grace will be invited into the discipline of Lent - ways to purposefully enter into a "exercising one's faith" to grow stronger in faith:

- **Lenten Covenant:** Make a commitment to give a tithe of the time you spend on your tablet, phone, computer, TV, or other electronic device to spend time in prayer, in reading God's Word, or a time of devotion. Example: If you're on Facebook or other social media, and/or watching TV, and/or surfing the web three hours per day (180 minutes), you'll commit to 18 minutes per day in prayer, scripture reading or devotions. This will be a sign-up where all who want to be a part will make a *covenant* to each other to engage in this Lenten commitment. Look in the March Newsletter and in early March on Grace's webpage for resources to help.
- **Shrove Tuesday:** Pancake Supper and Palm Burning at Bethlehem Lutheran Church March 5 from 5:00 p.m. to 7:00 p.m. on Tuesday, **March 5th**. St. James in Fishersville is also offering a Pancake Supper the same day from 6:00 to 8:00 p.m.
- **Ash Wednesday:** We acknowledge who we are in "dust and ashes," confident in the forgiveness of the God of Grace through the Cross and Resurrection of Jesus Christ. Schedule for this Wednesday, **March 6th:**
  - 10:00 a.m.** - Chapel Worship at Grace with Ashes and Holy Communion
  - 12:00 Noon** - Ecumenical Worship at St. John the Evangelist Roman Catholic with Ashes
  - 7:00 p.m.** - Worship at Grace with Ashes and Holy Communion
- **Wednesday Lenten Worship:** We'll share a Soup Supper and Evening Prayer worship with our neighboring Lutheran Churches, with each church hosting the Wednesday service each week. Our focus this year: Perfect Love Casts Out Fear. Look for the complete schedule and more information in March Newsletter and Grace Webpage.
- **Wednesday Lunch and Worship:** A long standing tradition in Waynesboro has been for a number of downtown congregations to meet for lunch with a devotional worship service during the noon hour. We'll have an opportunity to take part this year, during the Wednesdays of Lent (after Ash Wednesday). Look for details in newsletter and webpage!



## Announcements Continued

**Financial Statements for the year 2018** - Hopefully you have received your Grace Financial Statement for last year's donations. As has been announced in prior months, the year 2018 was a difficult year, as the software we were using became increasingly difficult to use, and resulted in a number of inaccuracies, through which much time was spent attempting to piece together correct statements. Many of you have still found inaccuracies, for which we apologize. If you have found errors in your statement, please contact Nancy Dowdy at the Church Office if you have any questions, and she will correct your statement. *2019 will be much more on track*, with our new software and updated records.

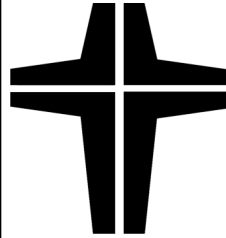
**Mission Trip:** Member of Grace and friends are invited to another work trip to Danville, VA to help clean up and rebuild homes flooded and damaged in Hurricane Michael this past year. Teams from Grace and Salem Lutheran in Mt. Sidney will be working this month March 18-19-20. We will be going to Danville the afternoon of Sunday, Mar. 17. Last fall the team that went worked on demolition and other tasks to help clean up and prepare homes for repairs. While skilled workers are very welcome, we can use volunteers who don't have specific skills too. There is work for all! If you can come for one day or all three days, please contact Linda Meyer as soon as possible so we can plan for places to stay and send the coordinators the size of our team for planning work tasks. Linda can be reached at [lameyer@cfw.com](mailto:lameyer@cfw.com) or 540-256-2277.

**Altar Guild:** Altar guild needs a volunteer to fill the side decorative candles with oil. This is only needed for the Christmas Eve service and during Holy Week. If you would like more information or would like to volunteer, please contact Jean Morgan at 943-1929, 540-649-4422 (C), or [jc321morgan@ntelos.net](mailto:jc321morgan@ntelos.net). Or let Nancy know in the office.

<b>Monday</b> Psalm 144:9-15 Song of Solomon 3:6-11 1 Timothy 4:6-16	<b>Daily Lectionary</b>	<b>Thursday</b> Psalm 125 Proverbs 1:1-19 Romans 2:1-11
<b>Tuesday</b> Psalm 144:9-15 Song of Solomon 5:2—6:3 1 Peter 2:19-25		<b>Friday</b> Psalm 125 Proverbs 4:10-27 Romans 2:1-11
<b>Wednesday</b> Psalm 144:9-15 Song of Solomon 8:5-7 Mark 7:9-23		<b>Saturday</b> Psalm 125 Proverbs 8:1-31 Matthew 15:21-31

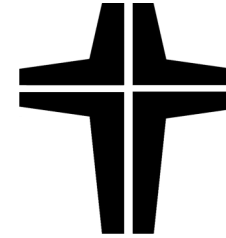
**Life of Grace Church**  
**March 3-10, 2019**

DAY OF	DATE	TIME	MEETING
TODAY— Sunday	03/03	9:00 a.m. 9:30 a.m. 10:00 a.m.	Sunday School Worship Choir Practice <b>Transfiguration of Our Lord</b> Holy Communion Pastor Paul Pingel, Preaching and Presiding
Monday	03/04	3:00—9:00 p.m.	Office on Youth Parenting Class (Seminar Room)
Tuesday	03/05	9:30 a.m. 5:00 p.m. 7:30 p.m.	Quilting (Fellowship Hall) Shrove Tuesday Pancake Supper/Palm Burning Bethlehem Lutheran Church Communications Sub-Committee
Wednesday	03/06	10:00 a.m. Noon 7:00 p.m. 7:00 p.m. 7:30 p.m.	Lenten Worship (Grace Chapel) Lenten Worship at St. John the Evangelist Roman Catholic Church Lenten Worship at Grace Lutheran Hand Bell Choir Worship Choir
Thursday	03/07	12:30 p.m.	Bridge (Fellowship Hall)
Sunday	03/10	9:00 a.m. 9:30 a.m. 10:00 a.m.	<b>Daylight Savings Time Begins— Spring Forward</b> Sunday School Worship Choir Practice <b>First Sunday in Lent</b> Holy Communion Pastor Paul Pingel, Preaching and Presiding



**Members of Grace, Ministers**

Robin Crowder, President  
Linda Meyer, Vice-President  
Deloris Wertman, Secretary



**Council Members**

Jack Eckstrom, Pete Giesen, Kim Hull, Carrie Jones,  
Jerry Kite, Gordon Putnam, Marlene Shaw,  
Rudolph Yobs

Hannah Pingel/Laura Shaw, Youth  
Co-Representatives

Ron Almarode, Treasurer  
Donna Marshall, Assistant Treasurer

Charles Goodrich, Financial Secretary

**Staff Members**

Rev. Paul Pingel, Pastor  
Mike Myers, Organist, Director of Music  
Nancy Dowdy, Administrative Secretary

**Office Hours:** 8:30 a.m. - 2:00 p.m.. (lunch 12:00 - 12:30) - Monday - Thursday  
8:30 a.m.—Noon - Friday

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[youtube.com/GraceEvangelicalLutheranChurchWaynesboro](https://youtube.com/GraceEvangelicalLutheranChurchWaynesboro)

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