



# HOLY WEEK

## **The Triduum**

*(The Three Holy Days)*

**April 18-20, 2019**

**Grace Evangelical Lutheran Church  
500 South Wayne Avenue  
Waynesboro, Virginia 22980**

**Welcome to Grace Evangelical Lutheran Church!**  
**Congregational responses are in bold print**

*There are four key parts to our Worship Service: we **GATHER** before our God to prepare to worship, and bring ourselves and all that we are before God. Then we hear the **WORD** of God; we share the four Bible Readings with at least one billion other Christians around the world each Sunday! And we hear that word proclaimed through the Sermon, confess our faith in the God whose Grace we hear about in the Word, and offer our prayers to God, for the sake of the Church, the World, and each other in our needs and joys. We then share in the **MEAL** of Holy Communion, offering ourselves and what we have to God, and then discovering God's love and forgiveness as we receive Christ's Body and Blood through the bread and wine. Finally we are **SENT**, the shortest but perhaps most important part of worship, because it is **THEN** that we live out our Faith and what we believe about God's Grace and Love, and how it makes us a blessing in this world as we share it.*

*During worship, you'll notice parts of the service in regular type, which are spoken/prayed by various worship leaders. Then there are parts the you and the rest of the congregation respond and/or pray in **bold type**. All of us are participants as we worship God! When asked to **stand**, please do so as you are able. As Jesus welcomed all in the crowds who gathered around him, so he welcomes us.*

## **The Triduum**

**Mauudy Thursday**

**April 18, 2019**

**10:00 a.m.**

**7:00 p.m.**

*Beginning on Page 3*

**Good Friday**

**April 19, 2019**

**7:00 p.m.**

*Beginning on Page 13*

**Vigil of Easter**

**April 20, 2019**

**7:00 p.m.**

*Beginning on Page 22*

**We are deeply grateful for the ministry of our Director of Music Mike Myers,  
our Worship Choir, Assisting Ministers, Readers, Altar Guild and  
all who are serving this Holy Week.**



## **Maundy Thursday**

### **Service of Holy Communion**

April 18, 2019

10:00 a.m.: Chapel Service  
and Holy Communion

7:00 p.m.: Foot Washing  
and Holy Communion

*Maundy Thursday is the beginning of the Three Days—the ancient observance of the mystery of our salvation, which plunges the faithful into the death of Jesus and brings them with him to resurrection life. The Three Days are one liturgy extending from Thursday evening through the Easter Vigil.*

*The Maundy Thursday liturgy focuses on three significant actions. First, the confession of sins and announcement of forgiveness brings to a conclusion the Lenten discipline of repentance that began on Ash Wednesday. Second, the church obeys Jesus' command (in Latin, mandatum, from which this day receives its name) to follow his example and wash each other's feet. Third, we celebrate our meal of deliverance,*

*The Chapel Service is spoken. Hymns are omitted.*

## **Welcome**

### **Gathering**

*The Congregation Stands*

## **Confession and Forgiveness**

Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil— all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

*Following the invitation, all kneel or sit and keep silence for reflection and self-examination.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of +I- Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**Amen.**

*The assembly is seated. People may come forward for the laying on of hands.*

In obedience to the command of our Lord Jesus Christ,  
I forgive you all your sins.

**Amen**

## **Hymns During Laying On of Hands:**

"God Loved the World"

#323

"O Christ, Our Hope"

#604

*Assembly stands.*

## **Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

### **Prayer of the Day**

Let us pray.

*A brief silence is kept.*

Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The congregation is seated.*

**Word**

### **First Reading: Exodus 12:1-7, 11-14**

A reading from Exodus:

<sup>1</sup>The LORD said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [<sup>5</sup>Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. <sup>6</sup>You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. <sup>7</sup>They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it.

<sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

<sup>14</sup>This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

The word of the Lord.

**Thanks be to God.**

### **Psalm: Psalm 116:1-2, 12-19** *(We read responsively)*

<sup>1</sup>I love the LORD, who has heard my voice, and listened to my supplication,

<sup>2</sup>**for the LORD has given ear to me whenever called.**

<sup>12</sup>How shall I repay the LORD for all the good things God has done for me?

<sup>13</sup>**I will lift the cup of salvation and call on the name of the LORD.**

<sup>14</sup>I will fulfill my vows to the LORD in the presence of all God's people.

<sup>15</sup>**Precious in your sight, O LORD, is the death of your servants.**

<sup>16</sup>O LORD, truly I am your servant; I am your servant, the child of your handmaid; you have freed me from my bonds.

<sup>17</sup>**I will offer you the sacrifice of thanksgiving and call upon the name of the LORD.**

<sup>18</sup>I will fulfill my vows to the LORD in the presence of all God's people,

<sup>19</sup>**in the courts of the LORD's house, in the midst of you, O Jerusalem.**

**Second Reading: 1 Corinthians 11:23-26**

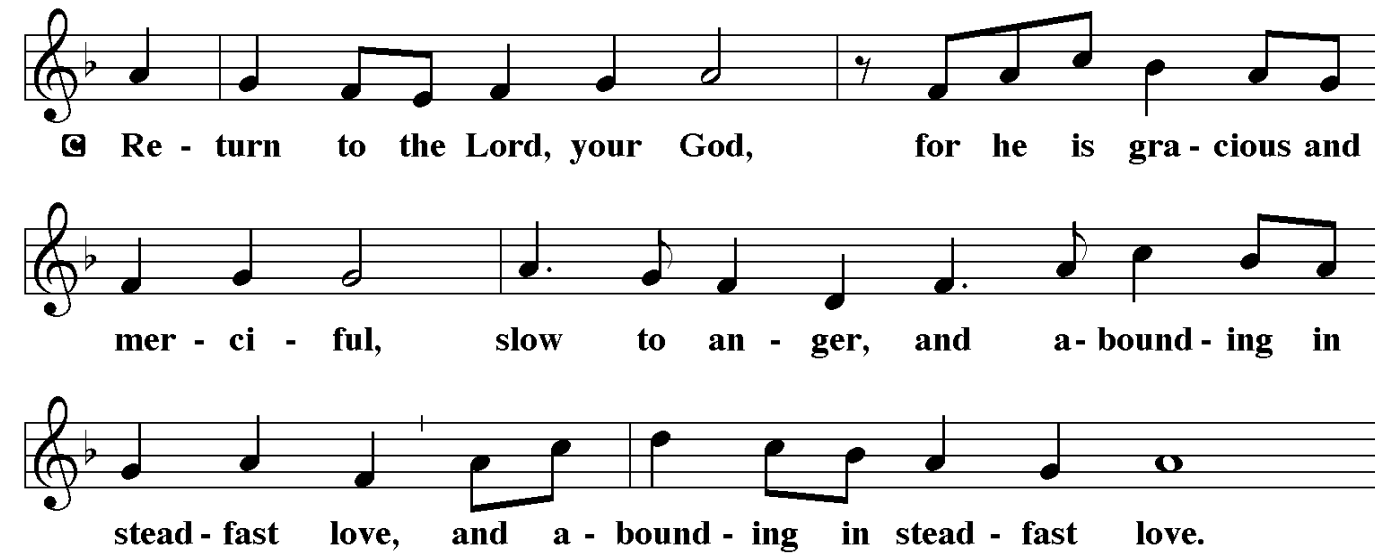
A reading from 1 Corinthians:

<sup>23</sup>For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup>and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." <sup>25</sup>In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

**Thanks be to God.**

**Gospel Acclamation**

*The congregation stands.*



**Re - turn to the Lord, your God, for he is gra - cious and**

**mer - ci - ful, slow to an - ger, and a - bound - ing in**

**stead - fast love, and a - bound - ing in stead - fast love.**

**Gospel: John 13:1-17, 31b-35**

The holy gospel according to St. John:

**Glory to you, O Lord.**

<sup>1</sup>Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup>The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup>got up from the table, took off his outer robe, and tied a towel around himself. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. <sup>6</sup>He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" <sup>7</sup>Jesus answered, "You do not know now what I am doing, but later you will understand." <sup>8</sup>Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." <sup>9</sup>Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" <sup>10</sup>Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." <sup>11</sup>For he knew who was to betray him; for this reason he said, "Not all of you are clean."

<sup>12</sup>After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? <sup>13</sup>You call me Teacher and Lord—and you are right, for that is what I am. <sup>14</sup>So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup>For I have set you an example, that you also should do as I have done to you. <sup>16</sup>Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup>If you know these things, you are blessed if you do them."

<sup>31b</sup>"Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another."

The gospel of the Lord.

**Praise to you, O Christ.**

*The congregation is seated.*

**Sermon:**

**Pastor Pingel**

*Silence for reflection follows the sermon.*

**Hymn of the Day:** "Lord, Whose Love in Humble Service"

**#712**

**Footwashing** (*Evening Worship only*)

On this night we have heard our Lord's commandment to love one another as he has loved us. We who receive God's love in Jesus Christ are called to love one another, to be servants to each other as Jesus became our servant. Our commitment to this loving service is signified in the washing of feet, following the example our Lord gave us on the night before his death.

**Hymns:**

"Where Charity and Love Prevail"

**#359**

"Jesu, Jesu, Fill Us With Your Love"

**#708**

*The congregation stands.*

**Prayers of Intercession**

Let us pray, brothers and sisters, for the holy church throughout the world.

Hear us O God.

**Your mercy is Great.**

Finally, let us pray for all those things for which our Lord would have us ask.

**Amen.**

**Peace**

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*The congregation is seated.*

**Meal**

**Offering**

*An offering is gathered for the mission of the church, including the care of those in need.*

**Anthem:** "In the Upper Room"

*After the offering is gathered, the congregation stands.*

**Nagy**



Cre - ate in me a clean heart, O God, and re - new a right

spir-it with - in me. Cast me not a - way from your pres-ence, and

take not your Ho - ly Spir - it from me. Re - store to me the

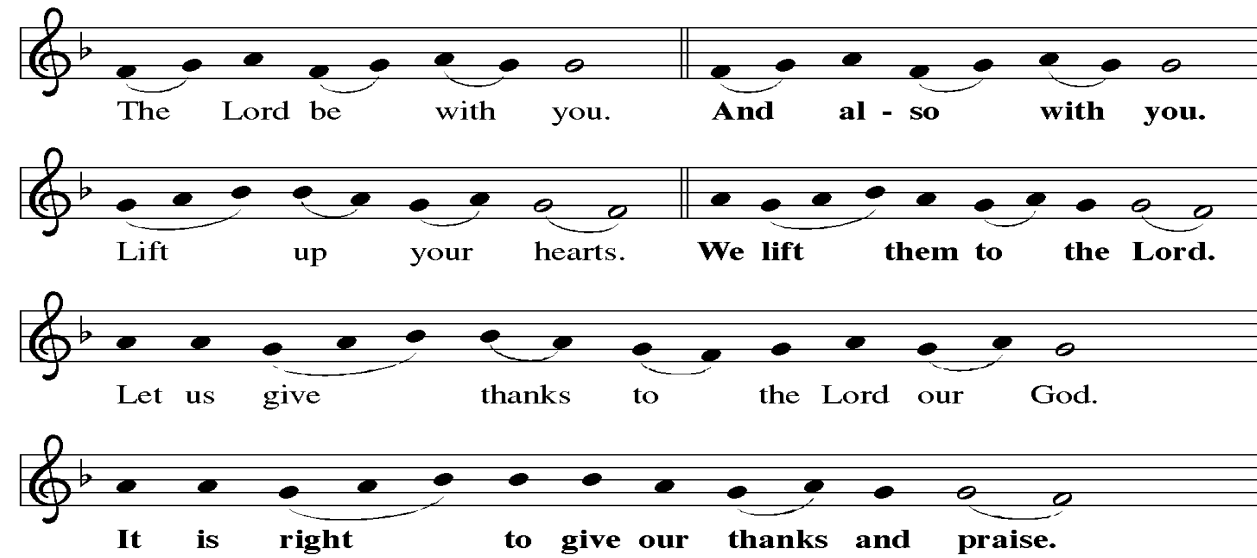
joy of your sal - va - tion, and up - hold me with your free Spir - it.

### Offering Prayer

God of glory, receive these gifts and the offering of our lives. As Jesus was lifted up from the earth, draw us to your heart in the midst of this world, that all creation may be brought from bondage to freedom, from darkness to light, and from death to life; through Jesus Christ, our Savior and Lord.

**Amen**

### Great Thanksgiving



The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

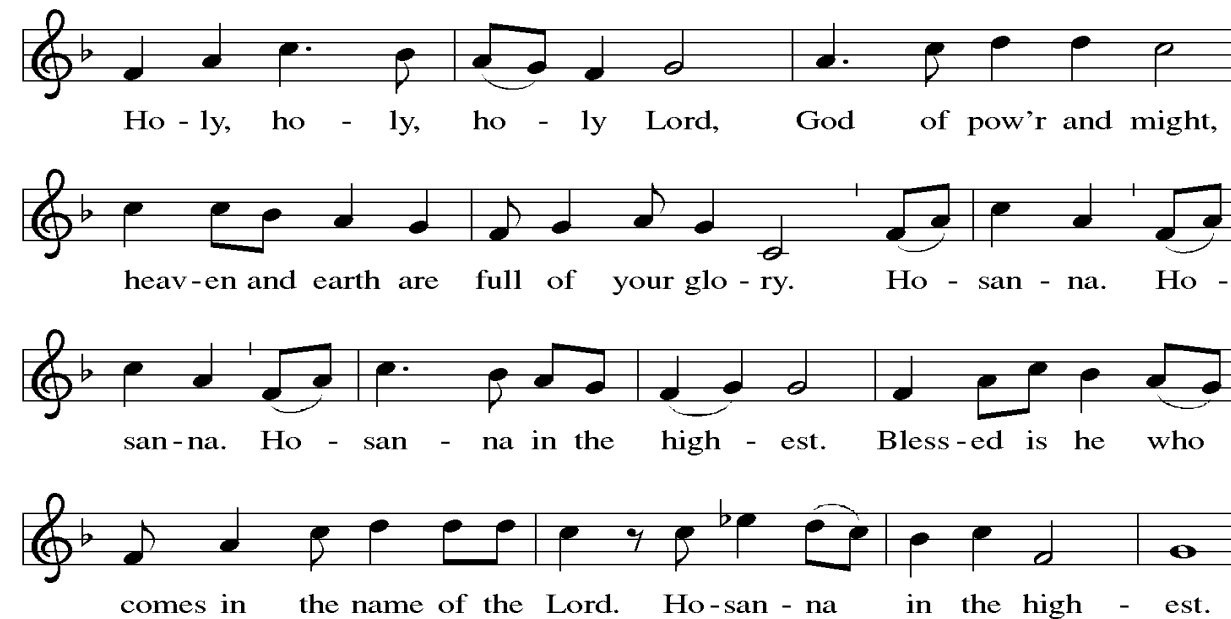
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### **Holy, Holy, Holy**



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

### Thanksgiving at the Table

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

### Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

### Invitation to Communion

Come to Jesus, our host and our meal.

**We rejoice in this holy communion!**

*The congregation may be seated.*

### The Holy Communion

*OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this sacrament the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)*

### Lamb of God

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

The body of Christ, given for you.  
The blood of Christ, shed for you.  
And each person may respond **Amen**

**Communion Music:**

“O Sacred Head, Now Wounded” #351  
“Stay with Me” #348  
“Go to Dark Gethsemane” #347, Verses 1-3

*After all have returned to their places, the congregation stands.*

**The Communion Blessing**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen**

**Prayer After Communion**

Let us pray.

*A brief silence is kept.*

**Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.**

**Stripping of the Altar**

*After the communion, the service may conclude with the stripping of the altar. The congregation sits or kneels. Following the prayer after communion, the sacramental elements and vessels, linens, paraments, banners, and books are removed from the worship space. A musical selection will be offered. Lights may be dimmed as the worship space is stripped.*

*The blessing and dismissal are omitted. All depart in silence.*

**Assisting Minister:** Wilda Keefer (a.m.)  
Beth Ann Doerring (p.m.)  
**Communion Assistants:** Donna Gum (p.m.)  
Linda Meyer (p.m.)  
**Ushers:** Pat Brady, David Proctor  
**Altar Guild:** Jean Morgan  
**Offering Steward:** Pat Brady  
**Director of Music:** Mike Myers

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## **Good Friday**

**April 19, 2019**

7:00 p.m.

*This day is the second portion of the liturgy of the Three Days, which extends from Maundy Thursday through the Easter Vigil. As the church gathers to remember the death of Jesus, we focus not only upon the agony of the cross but especially upon God's power of love through the crucified Christ. Even more, we "lift high the cross" as the sign of God's triumph over sin, death, and evil.*

## **Welcome**

### **Prayer of the Day**

Let us pray.

*A brief silence is kept before the prayer.*

Merciful God, your Son was lifted up on the cross to draw all people to himself. Grant that we who have been born out of his wounded side may at all times find mercy in him, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The congregation is seated.*

## **WORD**

### **First Reading: Isaiah 52:13--53:12**

A reading from Isaiah:

<sup>13</sup>See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high.

<sup>14</sup>Just as there were many who were astonished at him—so marred was his appearance, beyond human semblance, and his form beyond that of mortals—<sup>15</sup>so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate.<sup>53:1</sup>Who has believed what we have heard? And to whom has the arm of the LORD been revealed? <sup>2</sup>For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. <sup>3</sup>He was despised and rejected by others; a man of suffering and acquainted with he was despised, and we held him of no account.

<sup>4</sup>Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. <sup>5</sup>But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. <sup>6</sup>All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all.

<sup>7</sup>He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. <sup>8</sup>By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. <sup>9</sup>They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

<sup>10</sup>Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. <sup>11</sup>Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. <sup>12</sup>Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The word of the Lord.

**Thanks be to God.**

**Psalm: Psalm 22** *(We read responsively)*

<sup>1</sup>My God, my God, why have you forsaken me? Why so far from saving me, so far from the words of my groaning?

<sup>2</sup>**My God, I cry out by day, but you do not answer; by night, but I find no rest.**

<sup>3</sup>Yet you are the Holy One, enthroned on the praises of Israel.

<sup>4</sup>**Our ancestors put their trust in you, they trusted, and you rescued them.**

<sup>5</sup>They cried out to you and were delivered; they trusted in you and were not put to shame.

<sup>6</sup>**But as for me, I am a worm and not human, scorned by all and despised by the people.**

<sup>7</sup>All who see me laugh me to scorn; they curl their lips; they shake their heads.

<sup>8</sup>**“Trust in the LORD; let the LORD deliver; let God rescue him if God so delights in him.”**

<sup>9</sup>Yet you are the one who drew me forth from the womb, and kept me safe on my mother’s breast.

<sup>10</sup>**I have been entrusted to you ever since I was born; you were my God when I was still in my mother’s womb.**

<sup>11</sup>Be not far from me, for trouble is near, and there is no one to help.

<sup>12</sup>**Many young bulls encircle me; strong bulls of Bashan surround me.**

<sup>13</sup>They open wide their jaws at me, like a slashing and roaring lion.

<sup>14</sup>**I am poured out like water; all my bones are out of joint; my heart within my breast is melting wax.**

<sup>15</sup>My strength is dried up like a potsherd; my tongue sticks to the roof of my mouth; and you have laid me in the dust of death.

<sup>16</sup>**Packs of dogs close me in, a band of evildoers circles round me; they pierce my hands and my feet.**

<sup>17</sup>I can count all my bones while they stare at me and gloat.

<sup>18</sup>**They divide my garments among them; for my clothing, they cast lots.**

<sup>19</sup>But you, O LORD, be not far away; O my help, hasten to my aid.

<sup>20</sup>**Deliver me from the sword, my life from the power of the dog.**

<sup>21</sup>Save me from the lion’s mouth! From the horns of wild bulls you have rescued me.

<sup>22</sup>**I will declare your name to my people; in the midst of the assembly I will praise you.**

<sup>23</sup>You who fear the LORD, give praise! All you of Jacob’s line, give glory.

Stand in awe of the LORD, all you off- | spring of Israel.

<sup>24</sup>**For the LORD does not despise nor abhor the poor in their poverty; neither is the LORD’s face hidden from them; but when they cry out, the LORD hears them.**

<sup>25</sup>From you comes my praise in the great assembly;

I will perform my vows in the sight of those who fear the LORD.

<sup>26</sup>**The poor shall eat and be satisfied,**

**Let those who seek the LORD give praise! May your hearts live forever!**

<sup>27</sup>All the ends of the earth shall remember and turn to the LORD; all the families of nations shall bow before God.

<sup>28</sup>**For dominion belongs to the LORD, who rules over the nations.**

<sup>29</sup>Indeed, all who sleep in the earth shall bow down in worship;

all who go down to the dust, though they be dead, shall kneel before the LORD.

<sup>30</sup>**Their descendants shall serve the LORD, whom they shall proclaim to generations to come.**

<sup>31</sup>They shall proclaim God’s deliverance to a people yet unborn, saying to them, “The LORD has acted!”



## **Second Reading: Hebrews 10:16-25**

A reading from Hebrews:

[After the Holy Spirit says,] <sup>16</sup>“This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,” <sup>17</sup>he also adds, “I will remember their sins and their lawless deeds no more. <sup>18</sup>Where there is forgiveness of these, there is no longer any offering for sin. <sup>19</sup>Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, <sup>20</sup>by the new and living way that he opened for us through the curtain (that is, through his flesh), <sup>21</sup>and since we have a great priest over the house of God, <sup>22</sup>let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup>Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. <sup>24</sup>And let us consider how to provoke one another to love and good deeds, <sup>25</sup>not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

**Thanks be to God.**

**Gospel: John 18:1--19:42** *We “read” the gospel this night through “The Gospel of John” movie, whose “script” is the Gospel, with no added words or dialogue.*

The passion of our Lord Jesus Christ according to St. John:

<sup>1</sup>[Jesus] went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered.<sup>2</sup>Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. <sup>3</sup>So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. <sup>4</sup>Then Jesus, knowing all that was to happen to him, came forward and asked them, “Whom are you looking for?” <sup>5</sup>They answered, “Jesus of Nazareth.” Jesus replied, “I am he.” Judas, who betrayed him, was standing with them. <sup>6</sup>When Jesus said to them, “I am he,” they stepped back and fell to the ground. <sup>7</sup>Again he asked them, “Whom are you looking for?” And they said, “Jesus of Nazareth.” <sup>8</sup>Jesus answered, “I told you that I am he. So if you are looking for me, let these men go.” <sup>9</sup>This was to fulfill the word that he had spoken, “I did not lose a single one of those whom you gave me.” <sup>10</sup>Then Simon Peter, who had a sword, drew it, struck the high priest’s slave, and cut off his right ear. The slave’s name was Malchus. <sup>11</sup>Jesus said to Peter, “Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?”

<sup>12</sup>So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. <sup>13</sup>First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. <sup>14</sup>Caiaphas was the one who had advised the Jews That it was better to have one person die for the people.

<sup>15</sup>Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, <sup>16</sup>but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. <sup>17</sup>The woman said to Peter, “You are not also one of this man’s disciples, are you?” He said, “I am not.” <sup>18</sup>Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself.

<sup>19</sup>Then the high priest questioned Jesus about his disciples and about his teaching. <sup>20</sup>Jesus answered, “I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. <sup>21</sup>Why do you ask me? Ask those who heard what I said to them; they know what I said.” <sup>22</sup>When he had said this, one of the police standing nearby struck Jesus on the face, saying, “Is that how you answer the high priest?” <sup>23</sup>Jesus answered, “If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?” <sup>24</sup>Then Annas sent him bound to Caiaphas the high priest.



<sup>25</sup>Now Simon Peter was standing and warming himself. They asked him, "You are not also one of his disciples, are you?" He denied it and said, "I am not." <sup>26</sup>One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" <sup>27</sup>Again Peter denied it, and at that moment the cock crowed.

<sup>38</sup>After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. <sup>39</sup>Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. <sup>40</sup>They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. <sup>41</sup>Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. <sup>42</sup>And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

<sup>28</sup>Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. <sup>29</sup>So Pilate went out to them and said, "What accusation do you bring against this man?" <sup>30</sup>They answered, "If this man were not a criminal, we would not have handed him over to you." <sup>31</sup>Pilate said to them, "Take him yourselves and judge him according to your law." The Jews replied, "We are not permitted to put anyone to death." <sup>32</sup>(This was to fulfill what Jesus had said when he indicated the kind of death he was to die.)

<sup>33</sup>Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" <sup>34</sup>Jesus answered, "Do you ask this on your own, or did others tell you about me?" <sup>35</sup>Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" <sup>36</sup>Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." <sup>37</sup>Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." <sup>38</sup>Pilate asked him, "What is truth?"

After he had said this, he went out to the Jews again and told them, "I find no case against him. <sup>39</sup>But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?"

<sup>40</sup>They shouted in reply, "Not this man, but Barabbas!" Now Barabbas was a bandit.

<sup>19:1</sup>Then Pilate took Jesus and had him flogged. <sup>2</sup>And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. <sup>3</sup>They kept coming up to him, saying, "Hail, King of the Jews!" and striking him on the face. <sup>4</sup>Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him." <sup>5</sup>So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!" <sup>6</sup>When the chief priests and the police saw him, they shouted, "Crucify him! Crucify him!" Pilate said to them, "Take him yourselves and crucify him; I find no case against him." <sup>7</sup>The Jews answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God."

<sup>8</sup>Now when Pilate heard this, he was more afraid than ever. <sup>9</sup>He entered his headquarters again and asked Jesus, "Where are you from?" But Jesus gave him no answer. <sup>10</sup>Pilate therefore said to him, "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?" <sup>11</sup>Jesus answered him, "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin." <sup>12</sup>From then on Pilate tried to release him, but the Jews cried out, "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor."

*Continued*

<sup>13</sup>When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. <sup>14</sup>Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, "Here is your King!" <sup>15</sup>They cried out, "Away with him! Away with him! Crucify him!" Pilate asked them, "Shall I crucify your King?" The chief priests answered, "We have no king but the emperor." <sup>16</sup>Then he handed him over to them to be crucified.

So they took Jesus; <sup>17</sup>and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. <sup>18</sup>There they crucified him, and with him two others, one on either side, with Jesus between them. <sup>19</sup>Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." <sup>20</sup>Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. <sup>21</sup>Then the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" <sup>22</sup>Pilate answered, "What I have written I have written." <sup>23</sup>When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. <sup>24</sup>So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfill what the scripture says,

"They divided my clothes among themselves, and for my clothing they cast lots." <sup>25</sup>And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup>When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." <sup>27</sup>Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home.

<sup>28</sup>After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." <sup>29</sup>A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. <sup>30</sup>When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

<sup>31</sup>Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. <sup>32</sup>Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. <sup>33</sup>But when they came to Jesus and saw that he was already dead, they did not break his legs. <sup>34</sup>Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. <sup>35</sup>(He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) <sup>36</sup>These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." <sup>37</sup>And again another passage of scripture says, "They will look on the one whom they have pierced."

**Anthem:** *"At the Foot of the Cross"*

**Dengler/Dengler**

### **Bidding Prayer**

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the World might be saved through him; that all who believe might be delivered from the power of sin and death, and become heirs with Christ in everlasting life. We pray, therefore, for people everywhere according to their needs.

*The assembly kneels or sits. Silence for prayer follows each bid.*

Let us pray, brothers and sisters, for the holy church throughout the world.

*Silence for prayer.*

Almighty and eternal God, you have shown your glory to all nations in Jesus Christ, By your Holy Spirit guide the church, and gather it throughout the world. Help it to persevere in faith, proclaim your name, and bring the good news of salvation in Christ to all people. We ask this through Christ our Lord.

**Amen**

Let us pray for Elizabeth and Bob, our bishops, for Virginia Synod Lutheran pastors and all servants of the church, and for all people of God.

*Silence for prayer.*

Gracious and merciful God, your Spirit guides the church and makes it holy. Strengthen and uphold our bishops, pastors, other ministers, and lay leaders. Keep them in health and safety for the good of the church, and help each of us in our various vocations to do faithfully the work to which you have called us. We ask this through Christ our Lord.

**Amen**

Let us pray for those preparing for baptism.

*Silence for prayer.*

Eternal God, slow to anger and abounding in steadfast love, you continue to bless the church. Increase the faith and understanding of those preparing for baptism. Give them new birth as your children, and keep them in the faith and communion of your holy church. We ask this through Christ our Lord.

**Amen.**

Let us pray for our sisters and brothers who share our faith in Jesus Christ.

*Silence for prayer.*

Almighty and eternal God, you give your church unity. Look with favor on all who follow Jesus your Son. Make all the baptized one in the fullness of faith, and keep us united in the fellowship of love. We ask this through Christ our Lord.

**Amen.**

Let us pray for the Jewish people, the first to hear the word of God.

*Silence for prayer.*

Gracious and merciful God, long ago you gave your promise to Abraham and your teaching to Moses. Hear our prayers that the people you called and elected as your own may receive the fulfillment of the covenant's promises. We ask this through Christ our Lord.

**Amen**

Let us pray for those who do not share our faith in Jesus Christ.

*Silence for prayer.*

Eternal God, slow to anger and abounding in steadfast love, gather into your embrace all those who call out to you under different names. Bring an end to inter-religious strife, and make us more faithful witnesses of the love made known to us in your Son. We ask this through Christ our Lord.

**Amen.**

Let us pray for those who do not believe in God.

*Silence for prayer.*

Almighty and eternal God, you created humanity so that all may long to know you and find peace in you. Grant that all may recognize the signs of your love and grace in the world and in the lives of Christians, and gladly acknowledge you as the one true God. We ask this through Christ our Lord.

**Amen.**

***Continued***

Let us pray for God's creation.

*Silence for prayer.*

Gracious and merciful God, you are the creator of a magnificent universe. Hold all the world in the arms of your care and bring all things to fulfillment in you. We ask this through Christ our Lord.

**Amen.**

Let us pray for those who serve in public office.

*Silence for prayer.*

Eternal God, slow to anger and abounding in steadfast love, you are the champion of the poor and oppressed. In your goodness, give wisdom to those in authority, so that all people may enjoy justice, peace, freedom and a share in the goodness of your creation. We ask this through Christ our Lord.

**Amen.**

Let us pray for those in need.

*Silence for prayer.*

Almighty and eternal God, you give strength to the weary and new courage to those who have lost heart. Heal the sick, comfort the dying, give safety to travelers, free those unjustly deprived of liberty, and deliver your world from falsehood, hunger and disease. Hear the prayers of all those call on you in any trouble, that they may have the joy of receiving your help in their need. We ask this through Christ our Lord.

**Amen.**

Finally, let us pray for all those things for which our Lord would have us ask.

**Our Father, who art in heaven,**

**hallowed be thy name, thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses, as we forgive those who trespass against us;**

**and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

### **Procession of the Cross**

*A large cross is carried in procession through the church and placed before the assembly. The assembly faces the cross as it is brought forward.*

*The following dialogue is sung as the procession begins, the assembly echoing the leader.*

Behold the life-giving cross, on which was hung the Savior of the whole world.

**Oh, come, let us worship him.**

*The dialogue is sung a second time at the midpoint of the procession.*

Behold the life-giving cross, on which was hung the Savior of the whole world.

**Oh, come, let us worship him.**

*The dialogue is sung a third time at the end of the procession.*

Behold the life-giving cross, on which was hung the Savior of the whole world.

**Oh, come, let us worship him.**

*Worshippers may come forward and kneel in prayer at the railing or on the steps around the cross as we continue the Adoration of the Cross.*

## **Adoration of the Cross**

*Silence for Mediation*

We glory in your cross, O Lord, and we praise your holy resurrection,  
**for by your cross joy has come into the world.**

May God be merciful and bless us;  
**may the light of God's face shine upon us.**

Let your way be known upon earth,  
**your saving health among all nations.**

We glory in your cross, O Lord,  
**and we praise your holy resurrection, for by your cross joy has come into the world.**

Let the peoples praise you,  
**O God; let all the peoples praise you.**

May God give us blessing,  
**and may all the ends of the earth stand in awe.**

We glory in your cross,  
**O Lord, and we praise your holy resurrection, for by your cross joy has come into the world.**

We adore you, O Christ, I and we bless you.  
**By your holy cross you have re- deemed the world.**

*All depart in silence.*

*\*If you have brought an offering you may place it on the table at the entrance to the Nave.*

<b>Assisting Minister:</b>	<i>Brian Lundstrom</i>
<b>Ushers:</b>	<i>Brad Keefer, David Proctor</i>
<b>Altar Guild:</b>	<i>Jean Morgan</i>
<b>Offering Steward:</b>	
<b>Director of Music:</b>	<i>Mike Myers</i>

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**Resurrection of Our Lord  
Vigil of Easter**

**April 20, 2019**  
7:00 p.m.

**Light**

*All gather in silence.*

**Welcome—Words of Instructions**

**Greeting**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

Sisters and brothers in Christ, on this most holy night when our Savior Jesus Christ passed from death to life, we gather with the church throughout the world in vigil and prayer. This is the passover of Jesus Christ. Through light and the word, through water and oil, bread and wine, we proclaim Christ's death and resurrection, share Christ's triumph over sin and death, and await Christ's coming again in glory.

Let us pray.  
Eternal God, in Jesus Christ you have given the light of life to all the world. Bless this new fire, and increase in us a desire to shine forth with the brightness of Christ's rising, until we feast at the banquet of eternal light; through the Son of righteousness, Jesus Christ our Lord.  
**Amen.**

The light of Christ, rising in glory, dispel the darkness of our hearts and minds.

**Procession**



The light of Christ. Thanks be to God.



The light of Christ. Thanks be to God.



The light of Christ. Thanks be to God.

**Easter Proclamation**

Rejoice now, all heavenly powers! Sing, choirs of angels! Exult, all creation around God's throne!

Jesus Christ is risen!  
**Jesus Christ is risen!**

Celebrate the divine mysteries with exultation; and sound the trumpet of salvation. Rejoice, O earth, in shining splendor, radiant in the brightness of your king!

Jesus Christ is risen!  
**Jesus Christ is risen!**

Christ has conquered! Glory fills you! Darkness vanishes forever. Rejoice, O holy church! Exult in glory! The risen Savior shines upon you!

Jesus Christ is risen!  
**Jesus Christ is risen!**

Let this place resound with joy, echoing the mighty song of all God's people.

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The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that with heart and mind and voice we should praise God, and the Son, Jesus Christ, who redeemed us from bondage and freed us. For

This is the night  
**This is the night**  
This is the night  
**This is the night**

This is the night you led the children of Israel out of slavery to freedom.

*Continued*



On this night all believers are renewed in grace, and restored again to holiness. Oh,

This is the night  
**This is the night**  
This is the night  
**This is the night**

when Christ burst the chains of death, rising to life in triumph. Oh,

This is the night  
**This is the night**  
This is the night  
**This is the night**

Night clear as day, putting wickedness to flight, washing sin away, restoring innocence to the fallen, joy to those who mourn, casting out hate, bringing peace and humbling pride.

Therefore, in this night of grace, receive, O God, our praise and thanksgiving for the light of the resurrection of our Lord Jesus Christ, reflected in the burning of this candle. Oh,

This is the night  
**This is the night**

We sing the glories of this pillar of fire, the brightness of which is not diminished even when its light is divided and borrowed. For it is fed by the melting wax that the bees, your servants, have made for the substance of this candle. Oh,

This is the night  
**This is the night**

We, therefore, pray to you, O God, that this candle burning to the honor of your name, will continue to vanquish the darkness of night and be mingled with the lights of heaven. May Christ the Morning Star find it burning, that Morning Star who never sets, that Morning Star who, rising from the grave, faithfully sheds light on the whole human race. Oh,

This is the night  
**This is the night**  
This is the night  
**This is the night**

And, we pray, O God, rule, govern, and preserve with your continual protection your whole church, giving us peace in this time of our paschal rejoicing; through the same Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, now and forever.

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Assembly                      Leader                      Assembly

A - men.    A - men.    A - men.    A - men.

G/D    C/E    G    D/F#    Em<sup>7</sup>    A    Em<sup>7</sup>    A

**Prayer of the Day**

Let us pray.

*A brief silence is kept before the prayer.*

O God, you are the creator of the world, the liberator of your people, and the wisdom of the earth. By the resurrection of your Son free us from our fears, restore us in your image, and ignite us with your light, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.  
**Amen.**

*The congregation is seated. Hand-held candles may be extinguished.*

**Word**

**Vigil Readings**

**Reading: Genesis 1:1—2:4a**

**Susan Myers**

A reading from Genesis:

*Creation*

The word of the Lord.

**Thanks be to God.**

*Silent reflection*

**Prayer**

Almighty God,  
 you wonderfully created the dignity of human nature and yet more wonderfully restored it. In your mercy,  
 let us share the divine life of the one who came to share our humanity, Jesus Christ, your Son, our Lord.  
**Amen.**

## Prayer

O God, strength of the powerless and light in all darkness: Look in mercy upon your church, a wonderful and sacred mystery, that it may be an ark of peace in the midst of chaos. Let the whole world come to see that what was fallen is being raised up, that what was old is being made new, and that all things are being restored to wholeness through the one from whom they first took being, Jesus Christ, our Savior and Lord.

**Amen.**

**Reading:** Exodus 14:10–31; 15:20–21

Jackie Meeks

A reading from Exodus:

*Deliverance at the Red Sea*

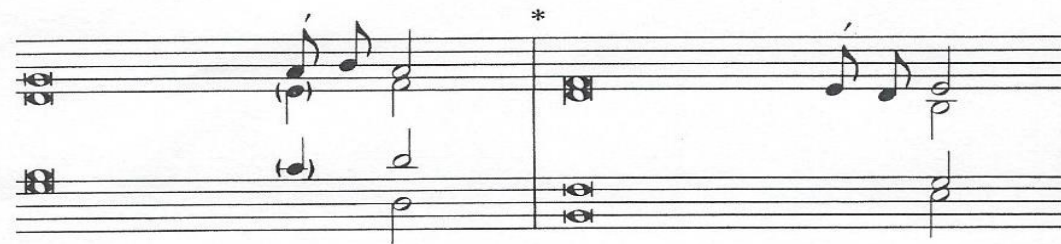
The word of the Lord.

**Thanks be to God.**

*Silent reflection. Then we sing together:*

### "I WILL SING TO THE LORD" *Cantemus Domino: Song of Moses and Miriam* Canticle after Fourth Lesson

John W. Becker



I will sing to the Lord, for he has triumphed gloriously;\*  
the horse and its rider he has thrown into the sea.  
The Lord is my strength and my song;\*  
he has been my Savior.  
This is my God, and I will praise him,\*  
my father's God, and I will exalt him.  
Your right hand, O Lord, glorious in power,\*  
your right hand, O Lord, shatters the enemy.  
Who among the gods is like you, O Lord?\*Who is like you, majestic in holiness,  
awesome in splendor, doing wonders?  
In your mercy you led forth the people you set free;\*  
you guided them in your strength  
to your holy habitation.  
You will bring them in and plant them\*  
on the mount that is your possession,  
The place, O Lord, you have made for your dwelling,  
the sanctuary, O Lord, which your hands have prepared.\*  
The Lord shall reign forever and ever.  
Glory to the Father, and to the Son, and to the Holy Spirit,\*  
as it was in the beginning, is now, and will be forever. Amen

**Prayer**

Living God,  
by the death and resurrection of your Son you have brought us out of sin into righteousness and out of death into life.  
Breathe into us your life-giving Spirit, that receiving the gifts of word and sacrament, we may live in the hope of all your blessings to come, through Jesus Christ, our Savior and Lord.  
**Amen.**

**Reading: Isaiah 55: 1-11**

**Ashley Stollings**

A reading from Isaiah:

*Salvation freely offered to all*

The word of the Lord.

**Thanks be to God.**

*Silent reflection.*

**Prayer**

Holy God,  
you created all things by the power of your Word, and you renew the whole earth by your Spirit. Give now the water of Life to all who thirst for you, that, rejoicing in your covenant of mercy, we may bring forth abundant fruit, through Jesus Christ, our Savior and Lord.  
**Amen.**

**Reading: Daniel 3: 1-29**

**Ron Almarode**

*The Deliverance*

A reading from Daniel:

*Silent reflection*

**Prayer**

Almighty and eternal God,  
the only hope of the world, by the proclamation of your prophets you declare to us the word of salvation. By the grace of your Spirit increase the devotion of all the baptized, that, strengthened by your presence, we may withstand hardship and sorrow and be united with your Son, Jesus Christ, our Savior and Lord  
**Amen.**

*Silent reflection.*

**New Testament Reading: Romans 6:3–11**

**Donna Gum**

*The reading may be announced:*

A reading from Romans:

*Christians are baptized into the death of Christ, and are also joined to Christ's resurrection.*

<sup>3</sup> Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup> Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

<sup>5</sup> For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his.

<sup>6</sup> We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. <sup>7</sup> For whoever has died is freed from sin. <sup>8</sup> But if we have died with Christ, we believe that we will also live with him. <sup>9</sup> We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup> The death he died, he died to sin, once for all; but the life he lives, he lives to God. <sup>11</sup> So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The word of the Lord.

**Thanks be to God.**

### Gospel Acclamation

*The congregation stands.*

**Re - turn to the Lord, your God, for he is gra - cious and**  
**mer - ci - ful, slow to an - ger, and a - bound - ing in**  
**stead - fast love, and a - bound - ing in stead - fast love.**

### Gospel: John 20:1-18

The holy gospel according to St. John:

**Glory to you, O Lord.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. <sup>2</sup>So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." <sup>3</sup>Then Peter and the other disciple set out and went toward the tomb. <sup>4</sup>The two were running together, but the other disciple outran Peter and reached the tomb first. <sup>5</sup>He bent down to look in and saw the linen wrappings lying there, but he did not go in. <sup>6</sup>Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, <sup>7</sup>and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. <sup>8</sup>Then the other disciple, who reached the tomb first, also went in, and he saw and believed; <sup>9</sup>for as yet they did not understand the scripture, that he must rise from the dead. <sup>10</sup>Then the disciples returned to their homes. <sup>11</sup>But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; <sup>12</sup>and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. <sup>13</sup>They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." <sup>14</sup>When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. <sup>15</sup>Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." <sup>16</sup>Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). <sup>17</sup>Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" <sup>18</sup>Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The gospel of the Lord.

**Praise to you, O Christ.**

Congregational Song: "Borning Cry"

#732

### **Affirmation of Baptism**

Dear friends, we give thanks for the gift of baptism and for these people, one with us in the body of Christ, who are making public affirmation of their baptism.

I present Cathy Firkin, Larry and Jackie Meeks, Ashley Stollings and Amaya Cooper, who desire to make public their affirmation of their baptism.

Let us pray.

Merciful God, we thank you for these sisters and brothers, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

**Amen.**

### **Profession of Faith**

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

*Response:*

**I renounce them.**

Do you renounce the powers of this world that rebel against God?

*Response:*

**I renounce them.**

Do you renounce the ways of sin that draw you from God?

*Response:*

**I renounce them.**

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

You have made public profession of your faith.

Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,  
to hear the word of God and share in the Lord's supper,  
to proclaim the good news of God in Christ through word and deed,  
to serve all people, following the example of Jesus,  
and to strive for justice and peace in all the earth?

**I do, and I ask God to help and guide me.**

People of God, do you promise to support Cathy, Larry, Jackie, Ashley and Amaya and pray for one another in their life in Christ?

**We do, and we ask God to help and guide us.**

Let us rejoice with these sisters and brothers in Christ.

**We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.**

### **Prayers of Intercession**

Made alive to God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

*Each portion of the prayers end with these words*

Lord, in your mercy

**hear our prayer.**

Into your hands, O God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior and Lord.

**Amen.**

### **Peace**

The peace of Christ be with you always.

**And also with you.**

**Meal** *The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*The congregation is seated.*

### **Offering**

*An offering is gathered for the mission of the church, including the care of those in need.*

### **Offertory**

*After the offering is gathered, the congregation stands.*



Cre - ate in me a clean heart, O God, and re - new a right

spir-it with - in me. Cast me not a - way from your pres-ence, and

take not your Ho - ly Spir - it from me. Re - store to me the

joy of your sal - va-tion, and up - hold me with your free Spir - it.

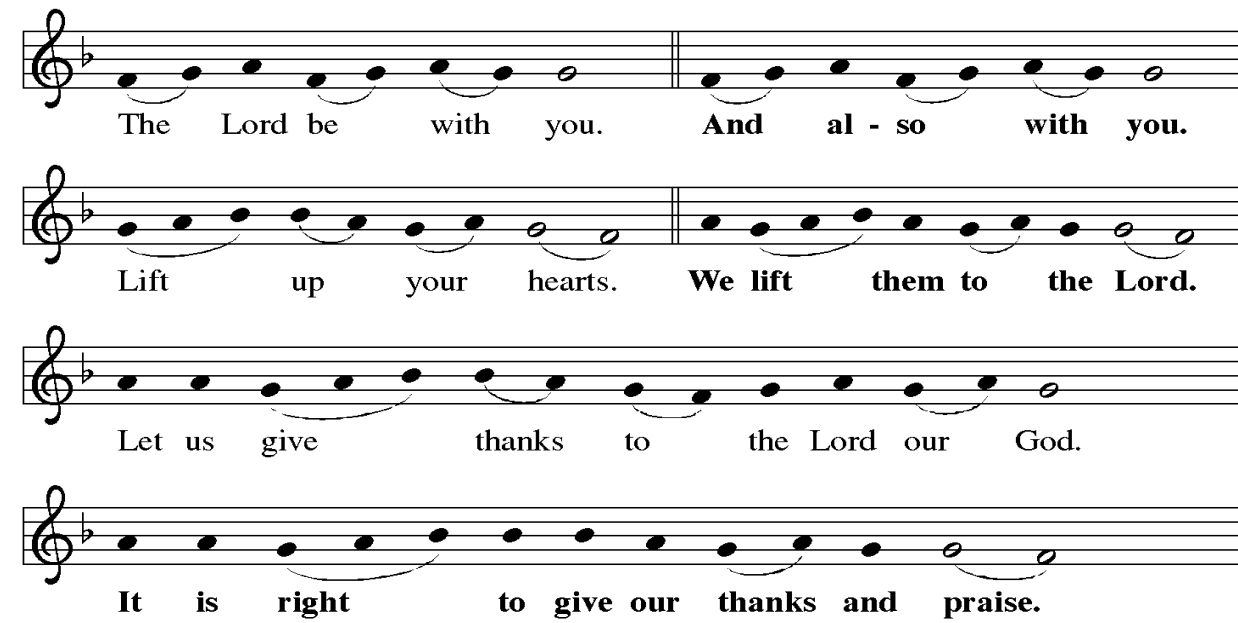
**Offering Prayer**

Let us pray.

**God of glory,  
receive these gifts and the offering of our lives. As Jesus was lifted up from the earth, draw us to your heart in the midst of this world. Bring all creation from bondage to freedom, from darkness to light, and from death to life; through Jesus Christ, our Savior and Lord. Amen**



### Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

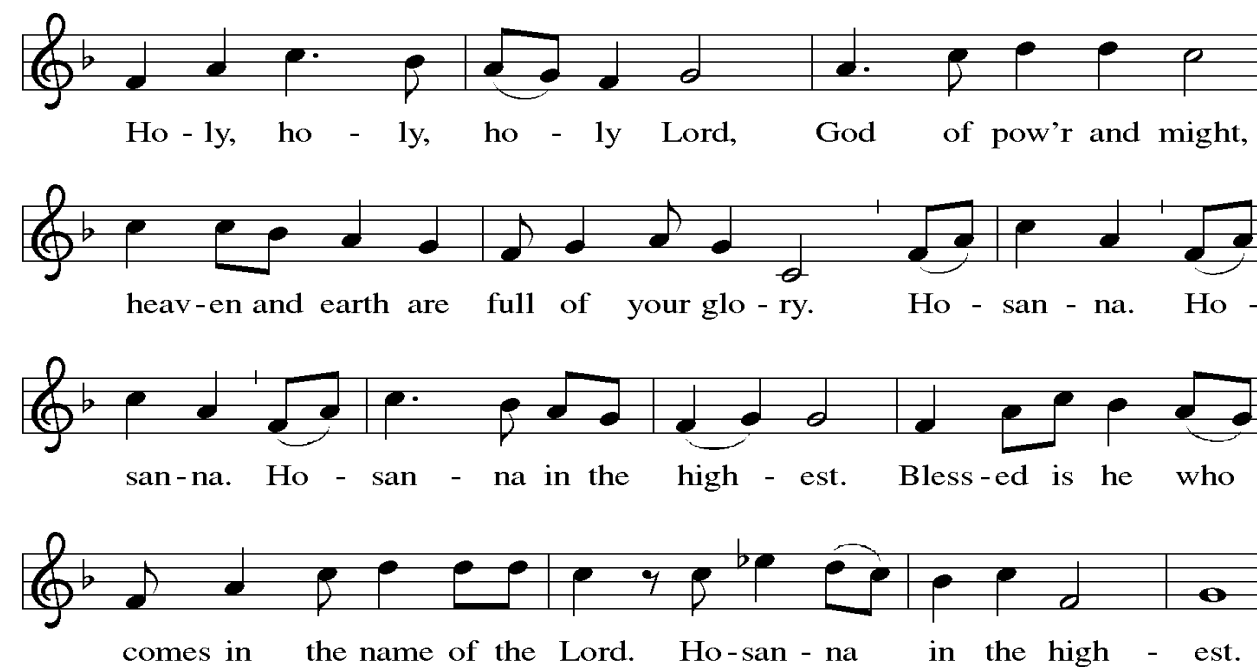
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

### Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na in the high - est.

### **Thanksgiving at the Table**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

### **Lord's Prayer**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

### **Invitation to Communion**

Jesus Christ, risen from the dead,  
gives everyone a place at the welcome table.  
Alleluia! Come to the feast.  
Alleluia! Thanks be to God!

### **The Holy Communion**

*OUR LORD BIDS YOU WELCOME TO THIS HOLY MEAL! At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Here we receive Christ's body and blood and God's gifts of forgiveness of sin, life, and salvation to be received by faith for the strengthening of faith. In this sacrament the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Admission to the Sacrament is by invitation of the Lord — regardless of Church denomination — to those who are baptized. (Taken from the ELCA statement on worship. The Use and Means of Grace ©1997)*

*As the ministers commune, the congregation may sing the following:*

The body of Christ, given for you.  
The blood of Christ, shed for you.  
And each person may respond **Amen**

**Communion Hymn:**

"Were You There"

#353

"We Are Baptized in Christ Jesus"

#451

*After all have returned to their places, the congregation stands.*

**The Communion Blessing**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen**

**Prayer After Communion**

Let us pray.

*A brief silence is kept.*

**Living God, you have greeted us in our brokenness and nourished us with the body of Christ, broken for us. Risen to new life with you, send us now to bear your healing love into the wounded world, in the name of our risen Savior and Lord.**

**Amen.**

**Blessing**

The blessing of the living God, Father, ☩ Son, and Holy Spirit, surround and sustain you, keep you from harm and fill you with courage.

**Amen.**

**Dismissal**

You are the body of Christ raised up for the world.

Go in peace. Share the good news. Alleluia!

**Thanks be to God. Alleluia!**

**Assisting Ministers:**      *Rev. Cynthia Long  
Donna Gum*  
**Ushers:**                      *Ron Almarode, Linda Meyer*  
**Altar Guild:**                 *Jean Morgan*  
**Offering Steward:**  
**Director of Music:**         *Mike Myers*



# **The Resurrection of Our Lord**

**Sunday, April 21, 2019**

8:30 a.m. Easter Breakfast  
(Covered Dish)  
Fellowship Hall

10:00 a.m. Resurrection  
Celebration/Holy Communion